ALSO BY
PATTON OSWALT

NOVELS

The Brannock Doom, Devil’s Brain-Collector Series
- The Forgotten Tomb of the Worm-Serpent
- The Remembered Citadel of Screeching Victory
- The Lost Mage-Pit
- The Discovered Witch-Keep
- The Falsely Recovered Troll-Bog Memory

The Thane Star-Mind Series
- The Nothing Ray
- Song of the Cyrus-5 Dream Hunters
- Sand-Riders of the Fifth Sigil
- Andro-Borg-Bot
- Solar Star
- Galactic Universe

CHILDREN’S BOOKS

- The Candy Van
- A Ewe Named Udo Who Does Judo and Other Poems
- Everyone Resents
ZOMBIE
SPACESHIP
WASTELAND

A Book by
Patton Oswalt

SCRIBNER
New York · London · Toronto · Sydney
For Alice and Michelle

my spaceships away

from the zombie wasteland
She cries black tears!
—Cindy Brady, *The Brady Bunch*

“We’re trying to survive a nuclear war here!”
“Yes, but we can do it in style . . .”

—Howard and Marion Cunningham, *Happy Days*

There’s nothing in the dark that isn’t there in the light.

—Major Frank Burns, *M*A*S*H*
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ZOMBIE
SPACESHIP
WASTELAND
In middle school, I started **reading**.

I’d been “reading” since kindergarten. It was dutiful and orderly. Point B followed Point A.

But something happened in middle school—a perfect alignment of parental support and benign neglect. The parental “support” came from keeping me stocked in Beverly Cleary, John Bellairs, *The Great Brain* books, and Daniel Pinkwater. Also *Bridge to Terabithia*, *The Pushcart War*, *How to Eat Fried Worms*—and the parallel-universe, one-two mind-crack of *The Bully of Barkham Street* and *A Dog on Barkham Street*.

And then there was the blessed, benign neglect.

The “neglect” grew out of the same “support.” My mom and dad were both busy, working jobs and trying to raise two kids during uncertain times. In the rush of trying to find something new for me to read, they’d grab something off the shelf at Waldenbooks after only glancing at the copy on the back.

Whoever did a lousy job writing copy for books like Richard Brautigan’s *The Hawkline Monster*, H. P. Lovecraft’s *At the Mountains of Madness*, Harlan Ellison’s *The Beast That Shouted Love at the Heart of the World*, and Anthony Burgess’s *A Clockwork Orange* (“It’s about a teenager in the future!” said my mom)—thank you. Thank you thank you thank you. You gave me some tangy, roiling stew under the golden crust of the Young Adult literature I was gobbling up.

So yes, I still love Bellairs’s *The House with a Clock in Its Walls*, but I always imagine the two bounty killers from *The Hawkline Monster* in its basement, armed for bear and fucking the Magic Child on a rug. And somewhere beyond John Christopher’s White Mountains are Vic and Blood, hunting for canned food and pussy. And who prowled the outer woods of Terabithia? Yog-Sothoth, that’s who.

It’s a gift and an affliction at the same time—constantly wondering how the mundane world I’m living in (or reading about) links to the darker impulses I’m having (or imagining I have). The gift-affliction followed me (or was it guiding me?) through my teens, in 1980s suburban Virginia. The local TV station still showed *The Wolfman* on Saturday mornings—but I’d already read Gary Brandner’s *The Howling*. So I couldn’t watch Lon Chaney, Jr., lurch around the Scottish countryside without wondering if he craved sex as much as murder. I would recontextualize lines of sitcom dialogue to suit darker needs, the way the Surrealists would obsess over a single title card—“When he crossed the bridge, the shadows came out to meet him”—in the 1922 silent movie *Nosferatu.*

Then the local TV station gave way to the early years of cable TV. My parents’ working hours were such that it was impossible to police my viewing habits. Scooby-Doo and his friends unmasked the Sea Demon and found bitter Old Man Trevers, trying to scare people away from his harbor. But they missed, under the dock, the Humanoids from the Deep, raping sunbathers. Did Harriet the Spy and the Boy Who Could Make Himself Disappear run afoul of Abel Ferrara’s Ms. 45, Paul Kersey from *Death Wish*, or the Baseball Furies from Walter Hill’s *The Warriors*? *The Pushcart War* took place on the same New York streets where Travis Bickle piloted his taxi. And it sure was cool how the Great Brain could swindle Parley Benson out of his repeating air rifle by pretending to make a magnetic stick. You know what was better? Knowing that, one state over, the bloody slaughter of *Heaven’s Gate* was swallowing up John Hurt and Christopher Walken.

Maybe that makes my generation unique—the one that remembers before MTV and after . . . and then before the Internet and after. The generation I see solidifying itself now? They were born connected—plopped out into the late nineties, into the land of *Everything That Ever Was is Available from Now on*. What crass acronym will we slap on the thumb-sore texting multitudes of the twenty-first century? The Waifnos? The Wireds? Anything’s better than “Gen X,” which is what we got. Thanks, Douglas Coupland. We sound like a team of mutant vigilantes with frosted hair and chain wallets. Actually, that’s not completely horrible.

And neither was being “Gen X.” We’ll always cherish the stark, before-and-after culture shift of our adolescence. We had isolation . . . and then access. Drought and then deluge. Three channels and then fifty. CBs and then chat rooms. And our parents didn’t have time, in the beginning, to sift through the “Where is all of this new stimulus coming from?” and decide what was beyond our emotional grasp. Thus, the mishmash. Six-color cartoons, but with an edge of gray and maroon. YA literature laced with sex and violence. A generation gifted with confusion, unease, and then revelation.
Not anymore, I guess. It seems that every TV show, movie, song, and website for the generation following me involves protagonists who’ve been fucking, killing, and cracking wise about fucking and killing since before anyone even showed up to watch them. I’m sure that will yield some bizarre new films, books, and music—stuff I can’t even imagine. Doesn’t matter. By the time that comes around, I’ll have long had my consciousness downloaded into a hovering Wolf Husbandry Bot. I’ll glide over the Russian steppes, playing Roxy Music’s *Avalon*, setting the mood for a lusty canine rutting. I don’t care how high my shrink increases my Lexapro dosage—I WANT TO BE A ROBOT THAT HELPS WOLVES HAVE SEX. Otherwise, my parents threw away the money they spent on my college education.

So thank you, Mom and Dad. Thank you, League of Lazy Copywriters. Thank you, reader, for buying this book. I apologize ahead of time for not even trying to aim at Point B, or even starting from Point A. Comedy and terror and autobiography and comics and literature—they’re all the same thing.

To me.

**FULL DISCLOSURE**

Stuff I did on the Internet while writing this introduction:

- Looked up the lyrics to Toto’s song “99”
- Played two “Armor” battles of Gemcraft Chapter 0
- Checked the Facebook status of two people I hate
- Technorati’d myself
Nosferatu looms over and lurks under everything I’m writing about here, and in this book.

I was five years old and living in Tustin Meadows, California—a point on the arc of my dad’s military career postings, tracing a backward word balloon over the United states, starting in Virginia, up through Ohio, out to California, and back to Virginia.

It was Halloween, and the local library had one of those “kids’ activity days,” where we made cookies and cut out jack-o’-lanterns and heard ghost stories. And one of the librarians—with nothing but good intentions, I’m sure—decided to show an 8 mm print of Nosferatu against a wall. They blacked out the curtains and the projector clattered to life and spit out what I’m sure the adults thought would be a harmless, old spook show.

That movie—F. W. Murnau’s Nosferatu—burst and spread out and filled that little room with jagged, discordant fever-mares from across continents and decades. The scariest vampire any of us had seen up to that point was the Count on Sesame Street. We were screaming and balling our fists up to our chests and wondering how we’d gone from cookies and crafts to a wrinkly rat-man spreading contagion across an already-blasted landscape like a plague that kills plagues. No one in that room ever escaped Max Schreck’s curly, cursed talons. least of all me. I saw how that flat square of sepia light replaced the hard dimensions around us. I wanted to get on the other side of it.
Ticket Booth

I fell asleep and read
Just about every paragraph
—R.E.M., “Feeling Gravity’s Pull”

I spent my high school years twenty minutes from Washington, DC, in a suburb called Sterling, Virginia. Actually, in a sub-suburb of Sterling called Sugarland Run. But our mailing address was “Sterling.” We were, postage-wise, suburban feudal subjects.

And no, we’re not going back to high school here, to reminisce, balance ledger sheets, or admit failings. I know that high school is the central American experience, but my memories of what I did in high school are drowned out by what I missed. And I missed it by twenty minutes.

Twenty minutes from Washington, DC, was twenty minutes from eternal hipster cred—“Oh, I was at that Fugazi show when I was fifteen . . .” “Yeah, well, I stole my parents’ credit card and caught Bad Brains at WUST Hall . . .” “The Minor Threat bassist punched me outside of Piccolo’s in Georgetown on my birthday . . .”

To give you an idea of how wide a mark I missed this explosive time by, I had to look up most of those bands on Wikipedia. I had no car. I had no money. There was one bus in and out of Sugarland Run, and it stopped running at seven p.m. All the older kids who could’ve given me a ride into DC had just discovered the Doors, whippets, and doing whippets in their garage while listening to the Doors. My throat still feels floaty and burned whenever I hear “The Crystal Ship.” “Strange Days” still tastes like cheap beer in someone’s town house when their parents were vacationing.

There was also a plague of divorces among my friends and acquaintances when I was in high school—fallout from the suburban swinging that finally reached Sterling as the seventies were flickering away. We were too young, too gobsmacked by Star Wars and Saturday Night Live and snow forts and thunderstorms to notice the dalliances that led to the rifts. But we wasted no time taking advantage of the suddenly empty houses on the weekends. And now, one floor below the heartbroken half of a shattered marriage brooding in an upstairs bedroom, we were free to bray along with Zeppelin or the Who or whatever decades-old band we believed we were discovering. I know a lot of people associate the eighties with MTV, post-punk, New Wave, and the second birth of hiphop, but not us suburban kids. We were broke-ass white boys, plundering our parents’ LPs from when they were young and horny. The bands we followed were the ones savvy enough to survive suddenly being filmed—thus, Springsteen pumped iron, Genesis got teddy-bear cute, and Aerosmith hooked up with the cool new black kids. REO Speedwagon, Styx, and Grand Funk Railroad were not so lucky. Zeppelin, the Stones, the Doors, and the Who were safe in their aeries. The importance of adaptation and luck were the first things I learned about music.

But not creation. I wasn’t there for it. No one will ever spot my dopey face in a crowd shot from a coffee-table book about the DC hardcore scene. There will be no fleeting glimpses of my underage self in the inevitable documentary about Fugazi. Now that I think of it, I’m sure there is a documentary about Fugazi. I know I’m not in it. Maybe my initials are still in the “high score” top 5 on the Galaga machine at Dominion Skating Rink. Someone tell Ken Burns.

I did manage to see Genesis twice on their Invisible Touch tour. The second time I saw them, opening act Paul Young knocked himself unconscious twirling his mike stand around, singing “Everytime You Go Away.” No one in the stadium seemed to notice. The lines at the pretzel stands were hella long.

I was trapped, stuck in the syrup of the suburbs. And there, among houses built one year after I was born (I had more history than the streets I wandered), I found an underground scene.

Literally, underground.
Roddy the assistant manager lived in the theater. He’d emptied out one of the supply closets. He’d installed an inflatable mattress, a Shower Anywhere portable shower, and a wee television. He slept amid the powdered-butter potatoes and not the punishing Laredo sun. He had a swaggering, bowlegged walk that came from personally involving brags about it. None of us will be portrayed by Kevin Corrigan, Peter Sarsgaard, or Chloë Sevigny in a brilliant indie biopic about the movers and shakers of said scene.

The Towncenter 3 Movie Theater, in the Sterling Town-center Shopping Mall of Sterling, Virginia. Right at the intersection of Route 7 and Dranesville Road.

That was my Lapin Agile. My Factory. My Elaine’s. My CBGB. My Studio 54.

Most of those places are gone. So is the Towncenter 3. I think. Sort of. Until recently, it still existed as a movie theater, under the clubfooted name of the Sterling Cinema Drafthouse and the Hollywood Café, Cinema 3 Nightclub. Now their website says, simply, The Sterling Cinema Draft is closed forever!

Not to me. Never. And in my mind, it will always be, simply, the Towncenter 3. Three screens. Five employees. One manager. At least, as long as I was there.

I got a job as an usher there in the summer of 1987. You entered at street level, in between a karate studio and a pizza joint. But, due to some weird, Escher-like construction I still don’t understand, you descended three flights of stairs into a murky, fluorescent-lit lobby and snack area that looked like it should have been in a Nik Ker-Shaw video. Then, once you bought snacks and drinks, you descended another flight of stairs to an even dimmer, grimmer lobby where you’d choose one of three theaters. It was a theater designed like an artless logic problem—which door leads to freedom, which to death, and which to Adventures in Babysitting?

The day I was hired was the last day they were showing RoboCop. After that, we showed a procession of unanswerable trivia questions like Jaws: The Revenge, Who’s That Girl?, The Living Daylights, and Summer School.

I’d had some really good times in the Towncenter 3 when I went there as a teen. Return of the Living Dead, Beverly Hills Cop, and Richard Pryor: Here and Now. Now that I could watch anything I wanted, they showed nothing I wanted to see. My fellow employees felt the same way. We were rats locked in a lightless underground warren, toiling under bright, loud distractions beamed onto soda-splattered screens. Now we found ourselves facing a summer where the distractions weren’t distracting. Our fancies slowly turned to the . . . unfanciful.

This growing discontent was overseen by Dan the Manager. Dan claimed he was an ex–Texas Ranger. Do the Texas Rangers make their members drink a quart of Vladimir vodka every day? If so, Dan was keeping their frontier spirit alive. His face was scorched craggy by fermented potatoes and not the punishing Laredo sun. He had a swaggering, bowlegged walk that came from personally insulting, every waking second, gravity and inertia—not from sitting astride a noble steed on the prairie. His ten-gallon hat hid his bald, psoriasis-ravaged skull dome.

Cheap liquor is a magic potion than can turn you into a puppet cowboy before it kills you.

He insisted we called him “Dan the Manager”—not “Dan.”

“I always carry a gun, and it’s impossible to get the drop on me,” Dan the Manager would say as we’d open the snack bar for the twelve thirty matinee. Then he’d round the corner to the projection booths. Gary Jay, an usher and steroid abuser (he wasn’t ever going to grow taller than the four foot nine God gave him, so why not?), would hop out like a demented gnome, brandish a Goody comb like a pistol, and scream, “Bang-you’re-dead-Dan!”

Dan would chuckle through clenched molars, mutter something that sounded like “Y’tried that in T’xs you’d git a winder in yer head?” and then vanish into his “office”—a lawn chair behind one of the platter projectors. The he’d crack the cap on another bottle of liver eraser and we’d get to work bringing the magic of Hollywood to Northern Virginia.

The first matinee would end. The afternoon crowd, sunblind from swimming or footsore from shopping, would be gathering at the upstairs box office. Dan the Manager had long ago drifted into whatever slushy Chuck Norris dreamscape the vodka took him to. Gary Jay and I couldn’t handle the swelling masses alone. Who would rise to take the reins at the Towncenter 3? Who would push through the double glass doors of the street-level entrance and stomp his way down the stairs, like Gene Simmons and Wilt Chamberlain about to set a basement full of uppity pussy straight?

No one. No one came from street level. Help was already in the Towncenter 3. Its name was Roddy, and it lived there.

Roddy the assistant manager lived in the theater. He’d emptied out one of the supply closets. He’d installed an inflatable mattress, a Shower Anywhere portable shower, and a wee television. He slept amid the powdered-butter fumes and empty drink-syrup tanks. He had grub-white skin and Goth circles under his eyes that, unlike those of Goths, came from really, truly existing half in the world of the dead. He smelled like carpeting, Scotch tape, and steak sauce. He was almost forty but had one of those half mustaches that thirteen-year-olds have. He was the closest thing to a zombie I’ve yet encountered in this world.

But even zombies have basic drives—see, move, kill, eat. Roddy had those, with an occasional command to bathe. He also had an overriding drive to get everyone in the concession line “snacked and soda’ed,” as he’d say. It was the
one time he had grace and beauty. If only a woman of patience could have been down there during that fifteen-minute window when he was dispensing Sno-Caps and buttering popcorn, maybe she’d have taken him by his velour sleeve, walked him up into the sunlight and away from his rickety shower and pool-raft bed, and rescued her zombie husband. Alas. Alas!

So once the crowds had dispersed and the platter projectors were humming, it was time for a weekly game called What Benign Thing Will Make Roddy Explode?

Gary Jay and I and the two other ushers who came on for the afternoon shift—Bryan and Trace—would quietly do our jobs and engage Roddy in pleasant chitchat. However, our chitchat was the opening gambit in our ongoing social experiment:

“Hey, Roddy, I heard only homos come from Carlisle, Pennsylvania.” (Roddy was from Carlisle, as he often told us.)

Roddy would grin as he inventoried Junior Mints. “People say that because we’ve got the Redskins training camp.”

“Huh. That’s interesting. You know what else is interesting? The way only homos listen to Deep Purple.” (Deep Purple was Roddy’s favorite band, and he was fond of cranking “Perfect Strangers” on the tape deck of his perpetually out-of-commission car in the parking lot late at night.)

Roddy would crack open a roll of nickels into the nickel well of the register and say, “Actually, Deep Purple’s about the only non-homo music left in the world.”

“Roddy, you smell like a corpse fart, you have no penis, and you should kill yourself. And you’re a homo.”

Roddy would wink and say, “Sticks and stones.”

“Hey, Roddy, I had a banana for breakfast.”

Roddy would slam the counter with his pasty forearms and shriek, “A ba-NANA? They’re for monkeys to eat! You saying I want to eat a BANANA? What are you saying? You think I can’t walk it? Huh? Ol’ Roddy, living at the Towncenter 3? YOU THINK I CAN’T WALK IT, MR. CREAM SODA?”

Then we’d descend to theater level and corral the matinee audience out and the afternoon audience in while Roddy continued screaming. If any of the patrons asked what the noise was, we’d say it was the Jaws movie, that the shark was eating an old hobo. More than one kid, waiting to see Benji the Hunted or Adventures in Babysitting, would turn to their parents and say, “I want to go see a shark eat a hobo!”

The early evening shows saw me in the ticket booth, scamming half stubs. Scamming half stubs was a wonderful, entry-level criminal activity wherein you’d sell a ticket, tear it in half (the Towncenter 3 couldn’t afford to pay a separate ticket taker) and then sell the other half to the next customer. You’d pocket the second customer’s admission money.

You couldn’t do this with something no one was coming to see, like Who’s That Girl? or Summer School. But if we got something like The Living Daylights or Coming to America? Those movies provided enough half stubs to purchase a few cases of beer, plus a bottle or two of Mad Dog 20/20—Bryan and Trace’s favorite. On days when they wouldn’t work, and we had some random “floater” filling in or training on the platters, I’d pocket all the half-stub money. I was a thief. I spent the money on books and music. I stole from a struggling three-plex movie theater to expand my cultural horizons.

So once the early evening tickets were sold—or, better yet, the weekend matinee tickets—I’d curl up on the floor and put R.E.M.’s Fables of the Reconstruction on my cassette player and read Philip K. Dick’s The Man in the High Castle.

Called the fool and the company
On his own where he’d rather be

The Man in the High Castle is an alternate-history SF novel about an America where the Axis powers have won World War ii. And Fables of the Reconstruction is an album with songs about falling asleep while reading, trains and locomotion, and movement—and, by implication, escape and transformation—plus cryptic, advisory screeds. Also eccentrics, weirdos, loners, and failing romances charted by passing comets.

So, while Michael Stipe’s voice soared through “Kohoutek” or “Good Advices” and the setting sun knifed through the cracks in the pulled ticket-window shade, I read. I read about a North American continent sliced up by the victorious Germans, Japanese, and Italians. I read about the shell-shocked Americans, inhabiting the gloomy, tense, unfeeling, and defeated country.
The hills ringing hear the words in time
Listen to the holler, listen to my walls within my tongue
Can’t you see you made my ears go tin?
The air quicken tension building inference suddenly
Life and how to live it

And now I saw Sterling differently. Now, with the sterile, pitiless prose of Philip K. Dick and the oblique, teasing music and lyrics of *Fables of the Reconstruction* clanging around the too-tight tent of my mind and its limited experiences, I saw how beautiful my suburb was, like an accidental poem.

(I’ve been there I know the way)
Can’t get there from here
—R.E.M., “Can’t Get There from Here”

If I could finally see, at the right angles (or during magic hour or in the summer moonlight), that even the strip mall that held the Towncenter 3 had majesty in it, how would I feel if I ever reached San Francisco, London, the Hebrides? My frustration and hatred of Sterling got me nowhere. It wasn’t until I started loving it that I was on the way to leaving. And it wasn’t until I relaxed with a good book and terrific music that I got the first buzz of restlessness.

Pay for your freedom, find another gate
Guilt by associate, the rushes wilted a long time ago
Guilty as you go
—R.E.M., “Green Grow the Rushes”

I couldn’t see any of this then. It’s only now, as I write it, on another coast, that I see what the time in the echo chamber of a ticket booth did. There were future musicians standing at the back of Fugazi shows, watching the band and the crowd and drinking in the pulsing thrum. They galvanized their identities while, at the same time, they bled faceless into the crowd, the band, the walls, and the memory of the evening.

The book and the cassette tape—they did the same thing for me. People will find transformation and transcendence in a McDonald’s hash brown if it’s all they’ve got. Come to think of it, I bet I’d be a better writer if my portal had been a hash brown. Oh well. Don’t look back.

Before the Towncenter 3, I imagined I would get married and stay in Sterling and try to become a Writer there, the way Stephen King never left Maine and wrote his novels on a washing machine in the trailer he shared with his growing family. Or John Waters, changing cinema forever without leaving Baltimore. It had been done before. I had my examples. I could justify my immobility.

At least it’s something you’ve left behind
Like Kohoutek you were gone
—R.E.M., “Kohoutek”

Of course, “justify my immobility” was just “fool myself” with exactly triple the syllables. Listening to *Fables of the Reconstruction* got me close to this realization only for as long as I listened to the album. Eventually I’d wander downstairs and watch five minutes of Michael Caine fighting a giant rubber shark and wondering why, after *Blame It on Rio*, he’d returned to the tropics. At least the last time there’d been underage sex dangled in front of him. Now there was an inert fish prop and Mario Van Peebles. Then again, to do a classic like *Get Carter* he had to endure the gray grime gut-punch of Newcastle. Fuck it—I’d probably opt for the shitty shark film in the sunshine over . . . and by that point, the memory of whatever I’d gotten close to, up in the ticket booth? Gone.
At the end of the day
I’ll forget your name . . .
—R.E.M., “Good Advices”

In a few years all of these certainties would be burned to useless wicks, and I’d be making my way out and over. First into Washington, DC, doing punishing open mikes as a comedian, and then west west west as the standup scene crumbled. It was all part of my plan (I said to myself) to eventually end up a writer. If writing for Gent magazine led Stephen King to The Stand, then emceeing a weekend at Sir Laffs a Lot would lead to my writing this boss novel I had in my head about a dude who battles mutants in a wasteland. At least my time at Sir Laffs a Lot, Quackers, and the Comedy Factory outlet* would provide the shotgun-wielding hero of my wasteland epic some kick-ass quips as he blew slippery chunks out of scabrous mutants. See? I had it all worked out.

He was reared to give respect
But somewhere down the line he chose
To whistle as the wind blows

I was an idiot. It was my first attempt at a Plan. For Life. And How to Live It. I refined it in the coming years. Until then, it would be self-contradicting confusion and an adherence to the routines and safety of the suburbs.

The walls are built up, stone by stone
The fields divided one by one
—R.E.M., “Driver 8”

“Feeling Gravitys Pull” started up—I still remember this so clearly—at the moment in The Man in the High Castle when Mr. Tagomi is looking at that little pin—the Frank Frink artifact with the “satori” form on it—and he hallucinates an alternate reality where the Germans lost World War ii, and he’s in San Francisco. Michael Stipe was singing about falling asleep but still reading every paragraph. Perfect immersion in a book.

I had to go back and reread the page a few times. As I read it, I kept drifting out of the book, out of the booth, and coasting on the green crest of the song, to the momentary idea that any point on Earth was mine for the visiting, that I’d lucked out living in the reality I was in. And I also got the feeling I was souring and damaging that luck by enjoying the contentment of pulling the shades on the sun, and shutting out my fellow employees and the world, and folding myself up in the construct of a brilliant novel like The Man in the High Castle, that all the reading I’d been doing up to this point hadn’t enhanced my life, but rather had replaced and delayed it. I’m describing it better than the half lick I tasted in the gloom of the ticket booth.

If I see myself I see you

And then it was gone. I tried to make it come back—not by shutting off the tape and bursting out of the booth to walk around and watch people interact with each other. I replayed the song and reread the passage. Nothing. You can’t stage an epiphany. All I got were random pieces and half-complete ideas.

I looked up at the glowing rectangle of the pulled shade and tried to become pure mind.

And that’s when Bryan barged into the booth, excited, huffing from flying up the flight of stairs from the snack bar.

“Roddy’s out of his room, somewhere. It’s . . . come see what’s under his mattress!”

I ran downstairs to see.

“Well, I want the throwing stars,” said Gary Jay before anyone else spoke.

Trace was standing, holding the air mattress like a Surf-board. On the floor, where it once lay, were three air
pistols, five throwing stars, two throwing knives, and a pair of nunchakus. I subconsciously panned my eyes along
the weapons, left to right, like the scene in Escape from New York where the camera pans along the equipment Kurt
Russell’s going to take into the New York City Penal Colony to save the president.

After Gary spoke, no one else did. We all, Wordlessly, bent down and took things. I took an air pistol (it looked
like a revolver). Bryan took another air pistol—it looked like a 1911 Colt .45—and the nunchakus. Gary Jay
swooped up the throwing stars and Trace took the third pistol. It wasn’t modeled after any existing gun. It just
looked like a generic air pistol—vaguely ray gun–y, brown grips and black barrel. Trace laid the air mattress down
down and we all left.

I rushed back up to the ticket booth and lifted the shade. Now we were in the magic hour, when the evening
customers would start drifting up. They’d appear in groups of two or three, then in a brief, chaotic mass, which
would quickly form a line. I put the air pistol in the drawer and got the three spools of tickets ready in their
dispensers for the evening’s shows.

Huh. Thick crowd early for The Living Daylights. I prepared, mentally, to start selling half stubs when I saw, over
the heads of the people in line, Roddy.

He was standing in the parking lot, leaning against the primer-paint derelict of his car, holding court in front of
some prepubescent metalheads. He was trying hard to act bored, rolling his eyes and shaking his head in that sad,
“You poor, uncultured idiot” way, where you want to assert dominance without saying anything startling or original.
Roddy could only do this with twelve-year-olds. Anyone who’d experienced real heartache, traveled outside of the
Sterling city limits, or read any book above the Young Adult genre never doled out more than fifteen seconds of
regard for Roddy. This was where he got to wear his “old sage” costume. In the parking lot of a strip mall, lit by
mystardy streetlamps, bracketed by the Giant Foods, Hunan Garden, a real estate office, karate and pizza and Waxie
Maxie’s and the Towncenter 3—forever dropping vague hints about buying cigarettes or booze for kids who
dreamed of someday, somehow, becoming Roddy. Soon they’d be the withholders of Pabst Blue Ribbon and Camels. They imagined pimple-ringed eyes looking up at them in wonder and imagined that Dire Straits’s “Money
for Nothing” would play whenever they walked.

But then Roddy nodded and pointed at one of the kids, and the kid produced a Camel hard pack and let Roddy
bum a cig. Roddy stuck it in his mouth and then gestured—two more? Can I get two more for later? But the kid
closed the pack. No dice. Maybe if we get some beer going later, he seemed to say.

And it hit me—I stole this poor bastard’s BB pistol. The dude owned an air mattress, a bottle of shampoo, and
three shirts. Hell, I’d want weapons, however useless, if I slept in the closet of a movie theater.

I looked in the doorway and Trace was standing there, looking as stricken as I felt. We didn’t say anything to each
other, but there it was, hanging in the air between us. Why had we stolen nine of the maybe sixteen possessions that
Roddy owned?

“You wanna put ’em back?”

I said, “I do,” almost before he could finish. I slipped the BB pistol into his hands, out of range of a woman’s gaze,
waiting to buy her ticket to see Timothy Dalton take on the ultimate Bond villain—Joe Don Baker.

“See you downstairs later.”

I said, “Is Bryan putting his back?”

“He already did,” said Trace. “I’m going to go talk to Gary Jay.”

The first customers pressed against the ticket booth, and I mentally calculated how many half tickets I could sell.

The last show of the night was at nine thirty. Once I bagged the receipts and wrote the gross in ballpoint pen in the
separate brown paper bags, I closed the booth. I had $80 in my pocket from half stubs. I headed downstairs, to where
Roddy was Windexing the glass top of the snack bar.

“You wanna go on a beer run?” I asked.

“What’s everyone want?”

Trace came out of the projection booth. He’d probably just rolled Dan onto his belly so he wouldn’t choke on
vomit. He said, “Get the one bottle of Mad Dog 20/20. Or something strong like that. And then a case of beer? Pabst
Blue Ribbon?”

“I don’t want to carry a case back by myself. Someone come with me,” said Roddy. “Gary Jay.”

“He should usher Adventures in Babysitting,” said Trace, a little too quickly. “There’s a bunch of middle school
douchebags got dropped off by their parents down there.”

“Well shit, you’re still on cleanup,” Roddy turned to me. “You come. You wait outside the Giant Foods. I’ll get
two twelve-packs; we’ll carry those back”.

I looked at Trace. He was trying to look bland and nonchalant and he was burning a lot of calories doing it.
“Yeah, I’ll go. Okay.” Roddy and I started toward the stairs leading to the street. Right before I turned the corner to follow Roddy, I saw Trace pivot and bolt downstairs, to the theaters.

* * *

“I’m being cool about it, but one of you assholes stole some of my shit,” said Roddy abruptly. We were passing by the big, carved wooden lions in front of the Hunan Garden. The lions’ scoop-jawed, toothy grins seemed to mock Roddy, who, even now, speaking through clenched teeth, looked like his droopy lower lip would slide and puddle onto the front of his shirt.

“Someone in the theater?”

“No, someone in the Pentagon, fuck-neck,” said Roddy. “I went in for a second, to get some Freshen-up gum I’d stashed in my Back to the Future vest, and some of my shit was gone.”

“What stuff?”

“I don’t know.”

Roddy didn’t say anything for a second. We were at the automatic doors for the Giant Foods.

“You almost slipped up there. See, if you’d said, ‘I didn’t take any of your throwing stars,’ I’d know you were lying.”

“Someone took—you have throwing stars?”

“Five of ’em. And I’m a dead shot throwing them. I’ve got air pistols, and Bruce Lee sticks, but no one took any of them,” said Roddy, half to the air around us, like he was putting together a puzzle. “So I’m looking for someone with quick arms. Which you don’t have.”

“I said, ‘Okay.’

“See, I’m better’n Columbo at figuring this stuff out.” And then he stepped backward through the hissing-open doors, unable to suppress a girlish half chuckle as the doors opened as he’d hoped they would and he didn’t bounce his ass on glass after uttering his exit line.

On our way back, Roddy expounded on Columbo, which was his favorite show. I realized, just before we reached the theater, that Roddy believed Columbo had a trained owl.

The last patrons climbed the stairs to the surface and home. Now it was us and Roddy.

Deep Purple’s Perfect Strangers album was blasting through the sound system. Usually, before we started drinking, one of us would run to the tape machine, to try to slap a Van Halen or Hüsker Dü cassette in before Roddy could put in his beloved Deep Purple and claim the soundtrack for the evening. Now, in a misguided attempt to placate Roddy, someone had put in Deep Purple. But the Deep Purple cassette was in Roddy’s room, nestled in its slot in his cassette carrier, among his .38 Special and Eagles and Jimmy Buffett tapes. So already, he knew that, again, someone had ransacked his stuff.

At least, Columbo would have guessed that.

Roddy placed his twelve-pack on the snack counter. I hurried downstairs, to hide the other one behind the last row of seats in theater one, our designated drinking area. Roddy would use his twelve-pack to entice his court of paint huffers and skate rats down into the theater, so we’d learned to stash our own. Roddy made friends with thirsty burnouts.

When I arrived back at the snack bar, Trace and Bryan were shotgunning beers. Roddy was slowly sipping his, still holding the bottle of MD 20/20.


“Yeah, where is that strong-armed little fucker?” asked Roddy. “You’d think he’d—”

And then Melinda came around the corner, from the stairs leading up to the street.

Melinda restocked the salad bar at the Giant Foods and was currently having a sloppy romance with Bryan. She was still in high school but heading toward senior year. She was gap-toothed and apple-cheeked, but it all hung together as “cute.” Bryan, vaguely dropping hints that he’d someday join the army and maybe become a Green Beret, hid his blazing, doomed passion for Melinda with a gruff nonchalance.

“Hey, guys,” said Melinda.

“Yeah, what’s up? Huh,” said Bryan, sipping his beer to hide the smile that cracked his face.

Roddy looked pissed. You could tell he’d had something sinister and threatening in the breech, and Melinda had queered his pitch with her dopey cheerfulness. Melinda slid her shoulder under Bryan’s free arm and tickled his stomach.
This was dark territory for Roddy. Two obviously innocent fellow employees—my stammering and buddy-buddy eagerness on the beer run had crossed me off the suspect list, and Trace’s big, open face was a window into his crammed-with-facts, college-bound brain. My love of R.E.M. and science fiction were two more strikes against me. Roddy couldn’t conceive I possessed the boldness of thievery with such mama’s-boy tastes.

And, worst of all, there was Bryan, sharing the warmth of a female.

“Yyyyyyeah. Well, I’m going up, get my buds.” Roddy grimaced as he killed his beer, placed the MD 20/20 on the counter, and mounted the stairs, off to collect his low-protein minions.

“Naw, I’m not giving them back,” said Gary Jay. “He can’t even prove I’ve got ’em.”

Trace said, “Who else would steal ’em? Someone came in to see a movie, and then they went into his room . . . ?”

“Maybe.” Gary Jay, Trace, and I were in the projection booth. The muffled sound of Deep Purple’s “Wasted Sunsets” thrummed through the walls. Dan’s carpeted snoring was louder.

“Man, the dude’s such a psycho. He’s up there with his dickhead friends; you can go put ’em back now,” I said. Maybe I whined.

“He acts like a psycho.”

I said, “What difference does that make?”

My guts were gnarled with this unpleasant feeling of fear, and then anger at myself for being afraid, and then guilt. If Gary Jay went down, it would be only because he got caught. I had a sneaking suspicion that Bryan, Trace, and I—compared to Gary Jay—were pussies. If he’d put the throwing stars back, I could erase some of that. An hour ago I was boring a hole through my limited suburban existence, catching a glimpse of the larger world. Now I was begging my friend to preserve the lame-ass status quo. The next few years of my life—all through college, actually—would be a cursive progression: a huge loop forward and then a frantic, straight line back.

“Well, I tried,” said Trace, like he’d carved it on a fresh tombstone. He walked away, defiantly, out of the projection booth and down the stairs into theater one for a fresh beer.

I took two seconds too long in thinking of something equally final and self-absolving to say. Roddy kicked the door open.

Behind him I could see four of his runty associates. It was as if Roddy were Dr. Moreau but, instead of trying to turn animals into men, he’d tried growing new versions of himself out of trimmings from his wispy mustache. Each of his burnout satellites was attempting to grow the same piebald caterpillar under his nose. The experiment wasn’t a success, however—none of the runts had Roddy’s dark circles under their eyes.

“Where’s my fucking throwing stars?” Roddy was jutting his jaw as far forward as he could. The rerouting of energy made his belly sag. He only had so much to go around.

“In my pocket, next to my dick,” said Gary Jay. One of the runts went, “Whoop!” You could tell Roddy couldn’t figure out if Gary Jay was questioning his manhood. Was this a twisted, homophobic Labor of Hercules—recover your weapons by sucking my cock?

“Why’d you take ’em?”

Gary Jay said, “’Cause I wanted ’em. They’re badass.”

“You’re right,” said Roddy, as if conceding a point in an argument. “Why didn’t you take the air pistols? Or the nunchakus?”

Then he turned on me, as quick and close to an adder striking as his starchy constitution could muster. “Were you gonna take my guns?”

“We were all in there,” said Gary Jay. “But he and those other guys pussed out.”

Roddy turned back to Gary Jay.

Somewhere, in that moment, there was a historic concert happening for two hundred people in a tiny room. Somewhere a band like Fugazi or Minor Threat was building its legacy. Somewhere a young filmmaker was sitting in a rep theater, watching _The Fallen Idol_ or _The Red Shoes_ and deciding, in their mind, to be an artist. Above me, in the ticket booth, was a book and a cassette of music I was trying to lash together as some sort of life raft to my future.

But right then, I only wanted one thing in the world. I wanted a guy to return five throwing stars to a guy he’d stolen them from, and avoid seeing something ugly, so I could go drink cheap beer and listen to mid-career Deep Purple.

Finally, Roddy turned back to me. “Ha! Yeah! You _did_ puss out!”

Then, as if illustrating to his Acne Legion that true power lies in giving it away, he swiveled his gaze back to Gary Jay and said, “Keep ’em, I don’t give a fart. They’re not balanced right anyway.”

Holy shit, I had to get out of Virginia.
Hours later, wrapped in a tingly overcoat of beer and sweet wine, I sat in theater one. *Perfect Strangers* had been playing, nonstop, the entire time, but we were beyond caring. We’d broken out the BB pistols and, in a ritual we repeated almost every night from that point on, we shot at Roddy’s minions. That was the price they paid for the alcohol they drank. They’d stand down in front of the screen and let us ding them with metal BBs.

Trace and Gary Jay sat together, aiming each shot. I was firing the 1911-style gun one-handed and missing. The booze wasn’t helping. Out of a dimly remembered mercy we aimed only for the torso.

Roddy sat next to me, explaining in detail how he’d solved the mystery of the throwing stars. Normally I’d have been annoyed, but the sheer level of bullshit in his story—he actively disremembered conceding the throwing stars to Gary Jay and was planning on ambushing him with nunchakus later—delighted me.

Bryan and Melinda were behind us, doing the kind of frantic tongue-kissing that made it look like they were each eating a peach. The scruffy punks, air-guitaring—badly—to “Under the Gun,” were now absorbing head shots. But, armored with bellies full of fortified wine, they were beyond sense or concern. Another night at the Town-center 3—a night that never really started—was about to not really end.

I still think about the Towncenter 3, some nights before sleep. I imagine floating above an all-ages show at the Birchmere in Washington, DC. Fugazi is cutting a swath of gut-bucket fury through space and time. I was never there. But like Roddy, I can re-remember things to suit my regret.

Then, in my memory, I float northwest to the suburbs, to Sterling, and over the Towncenter 3.

And then I begin descending down, down, underground. Past Gary Jay, painting the men’s room with regal purple MD 20/20 vomit. Past Dan, sleeping on his side and muttering about riding the high country. Past Bryan and Melinda, sharing Junior Mints at the snack bar, outlined by a heart they couldn’t see was already broken. Then over to Roddy’s office, where Trace restole the nunchakus.

And finally, down to theater one, where a cocky corpse named Roddy shot skate punks with a BB gun. Where’s our coffee-table book? Oh, wait. No one took pictures. And we were all ugly.
At least, that’s what Kurt Vonnegut said. Go with your ’gut, always.

The lapin Agile and Elaine’s, as of this writing, are still going strong. The Factory—and the building that held it—gone. CBGB is a John Varvatos store. studio 54 is now a theater, with “franchises” all over the world, including a location dropped inside the MGM Grand in Vegas like a core sample of the seventies dropped into a museum of glittery loss.

I’m changing everyone’s name in this, and some other things. But if any of the people I worked with at the Towncenter 3 are still alive and continued making the choices they made when we drew paychecks together, then they’re beyond consequence or remorse and will kill me.

I’m pretty sure that’s what it was. But maybe he was saying, “You pry that princess faggot grin off of your head.” or maybe he was a secret film scholar and was saying, “Dwight Frye was a nexus for wilder cinema.” if the third is correct, then I had a hand in tormenting a quiet genius.

Fill it halfway, two squirts of butter-flavored oil, fill it the rest of the way, three more squirts.

I’d purchase my music two doors down from the Towncenter 3 at a record store called Waxie Maxie’s, at which I used to work; they justifiably fired me after I mouthed off to a customer who berated me for not finding the energizer battery refund coupons fast enough for his liking. By that point, I was cool with it—i couldn’t take listening to another spin of Jean Beauvoir’s Drums Along the Mohawk or Tears for Fears’s Songs from the Big Chair, abiding staff favorites.

My books I’d purchase at a hobby store where I used to get my D&D books and lead figurines. I stopped going when, my senior year of high school, I casually mentioned to the kindly proprietor that I was going to college. His eyes went stony and he said, “You going to go learn how to wipe your ass without getting shit on your pants?” “What?” I asked, and then he bent down over his painted orcs and umberhulks and muttered, “Don’t ever come back here again.” And I never did.

Yeah, I know, music snob. That’s what I call it, so there.

The guys in R.E.M. don’t have a lot of good things to say about Fables. Too bad, guys—it changed my life. And I know I misinterpreted a lot of these lyrics to suit my purposes at the time, but it ceased being your album the minute I “bought” it. empires have been built on Electric Youth, I bet.

All real names, all real places.

Oh man, but did Melinda ever break poor Bryan’s heart. He proposed a few years later, after washing out of the army, and she called it off a week before the nuptials. I ran into her, years later, at college, at an R.E.M. concert. They were touring on the Document album. I guess she took a lyric from “Auctioneer,” off of Fables of the Reconstruction, to heart—“she didn’t want to get pinned down by her prior town.”
Punch-Up Notes

Scott—
I’m going to start with three big, overall ideas for the movie, and then go through scene by scene. And these notes are based on the fourth draft, which Kyle and Kaitlin wrote after Interrupt-ials came out, and they had to change the third act location from a water park to a go-kart track.

Patton
3/11/2011

YOU MAY MISS THE BRIDE

Fourth draft notes

First off, I think the character of Tracey, the bride, is wildly inconsistent. It almost seems like her condition changes to fit the joke needed for each scene.

Once we establish that she gets amnesia from eating the bad sushi at the bachelorette party in the opening scene, we need to stick to that. She wouldn’t remember that her mom queefs whenever she hears a saxophone playing, so there’s no reason for her to get nervous when the jazz combo gets ready to play at the bridal shower. I know there’s a series of laughs that follow from her kicking the sax player in the scrotum to stop him coming in on that jazzy version of “The Lady in Red”—the band mistaking his screams as a signal to play “It’s Raining Men,” and then his vomiting in the trumpet, and then Tracey’s dog shitting all over itself when the trumpet player plays his first note and sprays vomit all over the dog. it’s a funny, quirky, captivating sequence, but we need to find a less sweaty way for Tracey to suddenly and without warning attack a musician’s nutsack. Also, “The Lady in Red” might be expensive.

But that’s just one example of how we need consistency in her amnesia. I like how the neurosurgeon explains how even though she doesn’t remember that she’s getting married, or who’s she’s getting married to, the fact that she wants to be married, in a general sense, still holds up. Make sure to indicate in the script that the neurosurgeon should be sitting in front of one of those light-box displays of Tracey’s brain, so it looks more authentic to the audience.

But let’s make sure there are enough reasons for her to shrug those adorable shoulders and soldier ahead with the big day. The fact that the groom is good-looking and is sweet and smart and truly cares for her certainly helps. And when he shows her that he’s running that halfway house for rehabilitated criminals, and she can see from the picture in her locket that her dad was once in prison, because there she is visiting him as a little girl.

Which brings me to the father character. I don’t think he should have been sent to prison for burning all those people alive and then masturbating when the cops showed up. Yes, it was the late seventies, and it was a disco, but I think the whole “disco sucks” thing is completely played out at this point—does anyone even care and, what’s more, does today’s audience even remember when disco was? It puts such a pall over the proceedings. You’ve got this series of funny scenes, and then each one gets spoiled by the mention of the father’s crime. For instance:

The karaoke scene, where the CD gets stuck, and Tracey and Paul, the groom, have to sing “Knock Three Times”
The smash cut, when we realize they’ve been singing for so long, is funny. But then when the CD is finally fixed, and they walk offstage, the mom (who’s now drunk; it’s always funny when an old lady gets drunk) says, “That sounded worse than the screams of all those people being burned slowly alive while your dad masturbated in the moonlight of that parking lot.”

The scene where Paul’s friend bumps up against the wedding cake, and instead of collapsing it gets smooshed to the side and ends up looking like a gigantic penis. I like the Aerosmith “Big Ten Inch Record” music cue, but then Tracey says that weird line, “I wonder if my father’s penis looked like that while he tugged on it maniacally while all of those people died in agony.”

Then there’s that weird moment right at the beginning of the third act. On the beach, when the sea lion has stolen the bride’s veil, and Tracey and Paul are trying to coax it in to shore? The seal somehow gets the veil on its head, and Paul says, “I’ll bet the people who died in that disco hallucinated something like that as they were overcome by fumes.”

I could list at least five other examples—the water park scene with the enema bag, the montage of trying on dresses, the three-legged race, the ex-cons doing yoga—where someone graphically and deliberately brings up the father’s horrific past crime. Did one of the writers have a parent or relative who did something like that—or did exactly that? It’s so specific. I understand wanting to make amends to the public for something someone in your family did, but a comedy like You May Miss the Bride might not be the place.

Here is a list of better crimes for the father to have committed. They’re the sort of fun “movie crimes” that a more roguish character would commit, so that the audience might still like him:

Car theft
Stole receipts from a concert (not from a benefit)
Smuggling a wacky animal
Drove beer across state lines on a bet
Sold moonshine or fun drugs (not coke and not heroin)
Robbed a rich douchebag’s house
Ripped off the mob
Stole a blimp

Another big note is Tracey’s gay best friend.
I don’t want to be insulting, but the character of Sebastian Plush is written as if the writer has never met or seen a gay person. Do we get any laughs from his being a flamingo tamer beyond the first joke, where the flamingo jabs its beak into the minister’s crotch?

Also, I don’t know why the font for all of Sebastian’s lines is suddenly Lucinda Calligraphy, where the rest of the script is just plain old Courier. And all these music cues—is a different Abba song going to play every time Sebastian appears? I’m just thinking that’s going to be very expensive. Maybe just pick one Abba song, and that’s the one that plays? We go through half of Abba Gold and we’re not even out of the first act yet.

So keep that in mind as I go through, pretty much scene by scene. I’ll try to suggest some better lines of dialogue, maybe some tweaking and scene rearranging. Final discretion is with the screenwriters and producers, of course.

Opening scene: When the girls are piling into the limo for the bachelorette party, have one of them try to poke her head through the open sunroof before the sunroof is open. Kinda bump her head, like we know how lame a person yelling through a sunroof is, so we’re going to do this clever, postmodern take on it first. The audience will really appreciate that.

Or could Tracey do that? Foreshadowing?
At the sushi restaurant: First off, change the name of the sushi restaurant from Hong Kong Fish to something like, I don’t know, Tokyo Raw?

When the sushi chefs yell at the girls when they come in, they should be friendly. Sushi chefs are usually saying a greeting, not threatening people.

Some bachelorette gift ideas: I think you should pick just one dildo-related gift. As it stands now, you’ve got a dildo hat, dildo coffee mug (how would that even work?), dildo champagne stems, a dog bed made of dildos, and, finally, just a huge black dildo that the one girl waves around. My comedy instincts tell me to just go with the one huge black dildo.

Also, when she’s waving it around, maybe it can slip out of her hand and fall into someone’s miso soup? (DO NOT have her say “Me so sorry!”) Or it could fall perfectly in the middle of a sushi platter. I would save this gag for
the end of the scene—it would be an elegant way to button the scene and lead us out of it. Keep this in mind as I go through the other beats.

Okay, so—bachelorette gifts (big black dildo), the going-around-the-table-and-revealing-one-embarassing-but-funny-thing-about-the-bride (only one “She has crazy periods” joke), and then the bad sushi, then the bride passes out. Oh, and then the big black dildo lands either in the soup or on a platter, and then we’re out. (The Shania Twain “Man! I Feel Like a Woman!” music cue should probably begin the scene—I don’t think it will play well over a big black dildo.)

Note: I would strongly suggest not having Sebastian Plush in this scene. He flirts with the one sushi chef, whom we never see again, and his line “Eda-mama like!” is too sweaty.

The hospital room: Tracey wakes up; doesn’t recognize Paul; diagnosis.

So we establish that Tracey doesn’t recognize Paul, her groom. And that she doesn’t remember she’s getting married.

Would she be sharing a room with someone at this point? I mean, she just collapsed and is under observation. I understand why the other patient is there—an old man yelling for a bedpan and farting is a nice counterpoint to the tenderness and concern that Paul is showing Tracey—but, given what’s coming (the vomit-and-shit chain at the bridal shower, and all the groin trauma, and the hamster flying up the dog’s butt), I think we can allow ourselves a little breathing room. I really wish Fart School hadn’t made so much money last summer.

The doctor’s explanation is good (remember—light box!), so here’s my suggestion as to why Tracey decides to go ahead with this marriage to a guy who, ostensibly, is a stranger:

I know how I wrote, at the beginning of these notes, how she sees what an amazing guy Paul is.

But what if there’s something more fundamental, and internal, about her that makes her decide to go along with the wedding? About how now, with a more or less clean slate in her head, she grasps how miraculous even the smallest incidents in life can be, and that something as silly and pedestrian as a marriage can be as bold and startling an adventure as wandering the globe or creating a great piece of art, and that it only matters how curious and committed each marriage partner is in themselves?

Also, when the doctor walks out, only have one of his feet inside a poop-smeared bedpan.

Page 11 The grandmother, and not the niece, should say, “That monkey’s an asshole.”

Page 16 When the car backs over the wedding planner’s foot, she should throw her notebook in the air instead of dropping it.

Page 17 Only one photo of the groom’s bare scrotum should make it into the slide show.

Page 21 Change the line “We’ve got more guests than a Serbian gang bang” to “Our guest list is longer than Grandma’s boobs.”

Page 24 You should be able to hear Paul’s friend grunting through the Starbucks bathroom door, but not pooping.

Page 31 Foreshadow that the seal likes frilly things by having it try to take a bite of Sebastian’s assless lace shorts.

Page 34 When Paul is serenading Tracey below her window, have the bird shit on him when he tries to sustain that long note in “Unchained Melody” (in the mouth?).

Page 38 A ghost is too far-fetched at this point. Make it a crazy homeless dude.

Page 41 If the mom’s going to queef during the parade, make the queefs in time to the marching band’s song.

Page 44 Fat triplets is funnier than fat twins.

Page 48 Lee Majors cameo instead of Tony Danza?

Page 55 When the best man falls off the roof, have him land in a truck hauling liposuctioned fat instead of mattresses.

Page 60 Put roller skates on the dad, a sombrero on the mom, and add an incontinent pug.

Page 61–108 This is all perfect, except for when the bride says, “You wanna get out of here? You talk to me . . .,” which is from The Road Warrior.

Final scene: After the jerry-rigged wedding in the parking lot, when Tracey and Paul kiss, and his kiss restores her memory? I like that. Then he says that sweet line, “Let’s make new memories,” and then she laughs, but then she says, still laughing: “As long as I can someday forget the horrific image of my dad’s strained, joyous face as he reached orgasm outside that burning disco full of shrieks and death.” Not only is it a weird line to end a romantic comedy on, but then having the Trammps’ “Disco Inferno” start playing is, I think, the absolutely wrong last idea for the audience to walk out of the theater with.

Please see my attached list of alternate last lines and appropriate songs to follow them with. I met Kid Rock at an MTV gifting suite last week, and he’s excited about getting a song in the movie.
I couldn’t be farther away from all of the snow in my life, geographically or mentally, than I am right now, as I write this.

I’m in Burbank, California—in the hot, yellow yolk of summer. July bakes the town like a corpse on desert asphalt. But it’s Burbank asphalt, which means there’s a Baskin-Robbins nearby.

The first memory I can remember as a memory is of snow. Looking out through the balcony window of my family’s tiny Norfolk, Virginia, apartment in 1970 and seeing snow falling from the sky.

Except that’s not how I saw it.

My fresh-from-the-oven toddler’s eyes were fixed on the frame of the glass balcony door. And they must’ve thought the snow was stationary and the building was rising through the morning air into the sky.

My first coherent thought about life was that apartment houses could levitate in the snow. Decades later, when I took LSD in a tiny apartment in San Francisco, I had a realization. Most narcotics are designed to approximate the nonjudgmental, magically incorrect way we see the world before we can speak. Thus, the whorls in the wood on the cheap kitchen table swirled like tiny maelstroms. Of course—each of them was a twirly doorway into Tableland.

A row of action figures on a shelf subtly nodded their heads in time to Fleetwood Mac’s “Don’t Stop.” They never got around to actually dancing—and how could they? The Fleetwood Mac song was playing from the television, where Bill Clinton and Al Gore and their wives danced woodenly, having just won the ’92 election. Those poor action figures were embarrassed by the cut-string puppets on television. They could be posed to appear like they were fighting, riding motorcycles, firing fearsome weapons. And there, within plain sight—four humans with ten times the range of motion and strength, and they couldn’t even dance to a Fleetwood Mac song.

Finally, I sat staring a row of books on a shelf while the dawn turned the room gray/gray-blue/blue/harsh/dry/tired. I saw the books as books, and then as distant vats of pulp waiting for pressing and ink, and farther back as a forest and then as scattered atoms, and the universe was a cold forest of cooling fire, waiting to become wood and pulp and books.

But I never even got close to thinking, during those twelve melty hours of hallucinating, that my apartment building could levitate. Only babies hallucinate at that level.
We’re Playing Snow Fort

I’m eleven years old and my two friends are ten years old except for one other friend I have who is also eleven years old but is only twenty-two days older than me. And this is how cool our snow fort is:

First off, the back wall we didn’t even have to build. The snowplows scraped their way through the streets early early early this morning and piled up big, packed walls of snow. So that became the back wall of the fort. It’s probably fifty feet high, maybe. I can’t jump over it, so that’s probably fifty feet. Numbers are how you understand the world. Like, a dad makes a million dollars a year. Gum stays in your stomach for seven years. Only grandparents are allowed to buy special shirts that always have five pieces of candy in the pocket. And anything I can’t jump over is fifty feet.

The snowfall, starting early in the evening the night before, stayed strong and did not weaken. The clock radio with the red glowing numbers (red numbers tell parents to go out and make money) next to our parents’ bed emitted the Chuckling Voices and Fart Sounds. The Chuckling Voices said the schools of Loudoun County bowed in fear when faced with the strength and steadfastness of the snowfall. The schools would close, out of respect for the icy onslaught from the sky. When they said our school’s name, two fart sounds. Because we always close. Because the Mighty Snow must be respected.

We must be like the snowfall.

The Mighty Snow, which made our parents, so sure of our schedules and destinies, shake their heads and mutter, “Just great,” when faced with the reality that the sky and snow and cold can decide a new path for our day. Somewhere, our teachers are crying and kicking things because they don’t get to make us learn numbers and books full of dead people. And the principal is going, “Boo hoo hoo.” Mighty Snow—you are more real a god than Jesus and the Hercules gods from school and whatever the Bergs, Steinbergs, and Axelrods say thanks to during their holidays. Those gods never show up. But the temperature gets cold and that’s Mighty Snow’s way of saying, “Soon, my minions. Soon, I will show you real strength and also you’ll get a day off ‘cause I’m so strong.”

So we’ll be strong like the snow. We’ll be stronger than Trey and Paul from the far end of Crescent Court. We’ll be stronger than Mike’s older brother, who plays soccer but is fat and mean. And we will definitely be stronger than Mrs. Jeskyne, who yells and yells from her screen door. In the sunlight reflected off this new snow, wearing a nightshirt that says BORN TO SHOP and holding one of those weensy barbells she stomp-walks with, it is clear how slim and weak she is. Blond hair and tan skin like hers may have power on a beach somewhere. But here in the Northern Virginia snow? She is like if an aerobics lady tried to fight the big metal walkers on the planet Hoth, which Mike says are called AT-ATs, and then he’ll tell you what each letter means like he’s going to win a prize. Today, if Mrs. Jeskyne wants to yell at us, it will have to be over the fifty-foot front wall of the snow fort.

Around this we built the three other walls of the fort, growing out of the big, packed ice wall. So the fort faces my house, which is across from Mrs. Jeskyne’s. If Trey and Paul and Mike’s older brother and anyone else want to attack, they’re going to have to come around the sides of my house. All they’d have to hide behind would be the hedges, which are so unleafy now because of the winter that we can throw the bigger snowballs right through them and boom! snow all over their faces, which is a total skeeze-mo.

The two side walls are high enough to climb over but not jump. Mike built a slide against the one wall, the one facing the driveway. Mike thinks everything should have an “escape hatch” or “escape pod” or something ever since seeing Star Wars, and that’s how he broke his finger, trying to say that skateboard taped to his bike was an “escape pod” when we were racing down Tyler Street, which is steep. Thistle isn’t something to escape into.

We’ve piled up enough snowballs to probably totally destroy anyone who comes our way. Like, if Mike’s older brother took his sled and outfitted it with some cool kind of snow engine, and also some sort of robot cannon that could whirl around and fire like a million snowballs like a laser gun, we’d still take him out. It’d be totally cool if he
were to come zooming along the street, banking on the piled-up snow like a James Bond car, and then suddenly jumped the wall with the sled, but we’d dodge him in slow motion and karate-throw snowballs at him while jumping and flipping to the side, still in slow motion like Steve Austin, and he’d be blown off the sled and we’d stand there, victorious, and then a snow yeti would attack and we’d save the neighborhood with our snowball skills and the cool rocket sled, which we’d now have through beating Mike’s older brother, which is a rule of snowball fights. Mike says that probably won’t happen but that we can definitely build a smaller version of the snow sled out of Legos and have it fight his action figures of the dudes in the bar in Star Wars. At least, the ones we didn’t blow up with firecrackers out by the public pool last summer.

Trey and Paul are suddenly in the distance, shin-deep in the snow and looping toward us. They’ve got a paper bag and I’m sure it’s full of some super ice ball and I tell Mike, “We’ve got company,” like I saw Han Solo do once, and we get ready with a snowball in each hand and our stash of extra ammo on these cool shelves we cut out of the walls of the snow fort.

Now they’re closer, and what looked like them coming toward us in the snow was really them walking right by us, looking over at the fort and our heads peeping over the side. They look confused and happy and tired. Trey gives Paul the paper bag and now I can see that they spray-painted their mouths silver, like they have only robot mouths. It’s a cyborg attack!

“Halt, cyborg!” I yell.

They laugh but then they look scared and look down, as if to see if they’re really cyborgs, for a second. Then they laugh again and all the laughing makes them have to stop and catch their breath. They each take a breath from the bag, which, maybe, since they’re pretending to be cyborgs, holds special cyborg air.

“No cyborgs in our fort!” yells Mike.

Trey and Paul stare at us and don’t say anything, and then Paul goes, “Boop beep beep,” and they totally crack up. They each take another breath of cyborg air and start walking away.

That’s when I see it—Mike’s dad, creeping along the breezeway of Mrs. Jeskyne’s house.

Mike’s dad is really really cool. He’s like a much bigger kid and not like a dad at all. He showed us how you can type numbers onto a calculator and then turn it upside down to form words. What would Dolly Parton be like if she were flat-chested? And he typed in 55378008 and turned it upside down and everyone was cracking up. Mike explained it to me later and I got it and when I tried to do it in music class I typed in 2s instead of 5s and it didn’t work.

And Mike’s dad is always helping us build with Legos and sometimes comes out and plays hide-and-seek and man he’s the best hide. So I figure, he’s taking the day off of work, and he’s planning a cool frontal attack. I have to remember, after we totally blast him with snowballs, to have him show me the calculator trick again.

I look over and Mike isn’t even holding a snowball. He’s staring at his dad.

“Arm yourself!” I say. “This could be a trick.”

Then Mrs. Jeskyne opens her front door, and Mike’s dad shoves his way in, before she can look over his shoulder, looking back at us nervously before shutting the door behind him.

“You think he’s going to go up on her roof, try to attack us from there?”

Mike says, “He’s not going on the roof.”

And then he starts wrecking the fort.

I can’t think of anything to say. It’s the greatest fort we’ve ever built and he’s tearing it apart. I sit in one of the two command chairs we made out of snow and watch him kick the walls outward in pieces, saving the escape slide for last.

I realize he’s under the control of the cyborgs and I let him run out his destructo program. When he’s done he starts laughing and since we know Mike’s brother isn’t home we go to Mike’s house and steal his VHS of The Warriors and watch it on the VCR. Mike’s dad comes in when the Warriors are fighting the roller-skating guys in the subway, but he doesn’t come in to say hi or tell us a joke. And when we get to the part where the guy says, “Warriors, come out to plaaaa-a-aay!” Mike doesn’t talk along with the movie like he usually does, which is weird ’cause it’s his favorite part of any movie. Then I get out the huge box where Mike’s got all these different Legos from different sets, and we start working on the snow sled. Mike starts working on the escape pod first and then gets frustrated because he makes it huge, bigger than the snow sled’s ever going to be, ’cause he’s using up all the pieces, and he says, “I want a huge escape pod.” I say fine, but we’d better get the Warriors tape back to his brother’s room, but Mike says who cares. And I say, “Well, when he comes home he’ll start a fight and then your mom and dad’ll get pissed,” and Mike says fine. And he’s acting actually weird, and so I say I’m going to go and I go walking in the snow, but now everyone’s been out and there’s less and less places where I can leave fresh footprints and break a smooth surface. So then I go home and draw cyborgs.
Later, in the summer, Mike and I are at the pool. My dad dropped us off and on the way there was an Eagles song on the radio, where the singer said, “They had one thing in common, they were good in bed . . . ,” which didn’t make sense to me. And my dad laughed and said, “There’s things you don’t understand yet.”

Mike’s mom told him Mrs. Jeskyne is getting divorced from her husband.

“Some of the water in this pool was probably part of our snow fort,” says Mike. But we’re playing Shark Hunters now, and I don’t understand what he’s trying to say until much later in my life.

FULL DISCLOSURE

Stuff I did on the Internet while writing this chapter:

◆ Downloaded Bill Withers’s *Just as I Am* from iTunes
◆ Watched three pwnage compilations on YouTube
Prelude to
“The Song of Ulvaak”

Dungeons and Dragons was the game I played. All through middle school and the first couple years of high school—until the possibility of sex hove into view. Before that, sex seemed like something for tall people who could run fast.

And here’s how you played Dungeons and Dragons:

You got a sheet of paper. You got a pencil. You got three six-sided dice. On the sheet of paper you wrote, in a list, these six attributes: strength, intelligence, wisdom, constitution, dexterity, and charisma.

Got it?

You picked up the three dice, and you rolled ’em six times. One throw of the three dice for each attribute. Eighteen was the highest. Three was the lowest.

These six attribute scores became your “character.” How strong, smart, wise, healthy, quick, and good-looking you were was all based on the roll of three dice.

Then you chose a race. And not black or white. An actual genus—human, dwarf, elf, halfling, half elf. Each race had advantages and liabilities. Dwarves were superhealthy and resistant to poisons. They were also ugly. Elves were more intelligent and graceful but were fragile. Halflings were small but quick and quiet.

I wonder if people realize how, simultaneously, Dungeons and Dragons was wildly progressive and archaic. Human beings were no longer black and white, male and female. We were all one, sharing the world, equal against the elves and halflings.

Of course, dwarves weren’t human.

Then you chose a “class.” That’d be your profession. Fighter, wizard, priest, or thief. There were subclasses—illusionist for wizards, ranger for fighters, for example.

Your attributes and your race determined what would be the perfect profession for your character. Dwarves made sturdy fighters but were clumsy with magic. Halflings made excellent thieves. Elves were the best magic users. Humans could pretty much do anything. Dungeons and Dragons was very egalitarian when it came to the human race. And seriously—what’s with those sissy elves? Am I right?

An 18 strength meant you were a nigh-indestructible bruiser, able to bend bars, lift gates, and twist the head off of any foe who dared stand against you. An 18 intelligence meant that, as a wizard, you could memorize more spells, speak more languages, perhaps identify artifacts. An 18 dexterity made for a thief who could pick pockets and locks, climb walls, and backstab like a wicked finger of darkness.

One of your friends acted as Dungeon Master—he’d design the adventure and stock a subterranean keep with fabulous wealth, powerful magical items, and deadly monsters guarding them. You and your other friends—and their characters—would venture into an imaginary hole in the crust of a pretend world and defeat fantasy beasts to gain possession of unspendable gold, jewels, and gems, as well as claim the right to wield magic rings, enchanted swords, blessed armor and artifacts, and scrolls that, when read, unleashed wonders that could change reality.

None of it changed our reality, of course. But winning a fantasy baseball league doesn’t prevent you from having to go back to your stultifying tech job Monday morning, and there’s no VIP champagne celebration waiting for you at the end of a fantasy Super Bowl. If the victories we create in our heads were let loose on reality, the world we know would drown in blazing happiness.

And that was Dungeons and Dragons. Six years of my young life. Roll abilities, pick a race, pick a profession, fight monsters, gain glory. All on paper, chronicled in graphite lead.

There were, of course, endless variations on this theme. I’m giving you the basics. This is how I was first introduced to the game, and despite a brief flirtation with an adult group of players in my late thirties—perhaps the most gentle, sedentary midlife crisis ever on record—this is how I remember it. You were supposed to “play” your character—a fighter who wasn’t too smart and was prone to walking into danger; a thief who might not be very honest and loyal; a priest who, though able to heal and banish the undead, might come into conflict with the edicts of his god. But it really came down to a casino-like game of numbers—your attributes and skills against any monsters you might encounter.
You rolled those dice one last time to determine your hit points—the amount of damage you could take before you were dead. The monsters had their own hit points. And when you met, your axe or sword or lightning-bolt spell dealt out so much damage, and you absorbed so much damage from the swipe of a goblin’s mace, the touch of a ghoul, or the breath of a dragon. You rolled more dice (a meteorlike twenty-sided die to determine if you’d scored a hit, an eight- or ten-sided die to determine damage) and your fate was decided by which side faced up when the dice came to rest. Gamblers at three a.m. live on the internal rush and collapse that come from the flip of a card, a ball falling into a slot, dice resting on felt. My friends and I, in basements and kitchens and in the cafeteria of Seneca Ridge Middle School on a Wednesday afternoon, rolled dice and heard, in our heads, the sound of orc skulls being split—or, oftentimes, the gurgling groan of our mighty fighter falling on the blood-soaked stones of a mossy crypt, ten feet away from a pile of gold and vorpal sword.

People committed suicide because of Dungeons and Dragons. Or plotted to kill one another. These were exceptions that proved the rule—Dungeons and Dragons was harmless fun (unless you counted all the snacks and soda poured into developing youngsters who were aggressively immobile). Someone twisted enough to take a game of paper, pencils, and pretend to a terminal extreme would have found a reason to end their life or deal out death in a *Family Circus* comic. Or the Bible.

Still, I wonder about all my past characters—Raphael the Thief, Delgath the Sorcerer, and Stumphammer, my profane, drunken dwarf warrior.

And most of all Ulvaak, the half-orc assassin (with his sentient sword, Bloodgusher—no, really). This was the last “character” I played before the gun of hormones fired me headlong into forever pursuing sex, and it shows.

Ulvaak was strength and violence incarnate. I was so addled with confusion, loneliness, and lust that I was in danger of falling out of the class-clown clique I normally hung with. Reciting Monty Python bits, paraphrasing *Saturday Night Live* sketches, trying to make Richard Pryor and George Carlin routines fit our everyday conversations—only now, puberty was a bag of cement lashed to my ankle. At least conversationally. Everything I thought and said now had this burning undercurrent of “How’s this going to get me laid?” And wit can’t have an agenda. So I clammed up, and I spent the summer between sophomore and junior years swimming, lifting weights, eating salad and fish, and clumsily trying to reroll the sorry stats I’d been given at birth.

So Ulvaak became my proxy during my clamp-jawed sophomore year. But he never made it past that summer.

18 Strength. He could punch through walls if I wanted him to. I all but bullied my Dungeon Master into giving him Gauntlets of Hill Giant Strength, upping his Strength stat to 19.

18 Constitution. He could take the sting of a cockatrice tail, endure the deadly vapors of a green dragon’s breath, or absorb a stab from one of his own envenomed daggers (worn in bandoliers across his blast-furnace chest) and shrug it off like a mild cold.

18 Dexterity. Fast—two-handed attacks, thrown knives always finding their mark, dodging an enemy’s blows like an oiled serpent.

I fudged some of these rolls, by the way . . .

And, finally—3 Charisma.

Three.

Repellent. Frightening. Not only did I conceive of Ulvaak as physically ugly—eyes crookedly set, a sneering maw full of gray teeth, horribly scarred from a slime monster attack—but also obnoxious and unpleasant. Cruel jokes, quick to anger, slow to calm—he was comfortable being everything that, in life, I wished I wasn’t. Even at my politest, with my braces and cystic acne and snowman torso, no one wanted anything to do with me. So I created a fantasy character who had the strength, speed, and guts to back up every awkward remark I spent my days apologizing for. My comfort during the loneliest days of my adolescence was happy nihilism, which carried an ebony sword.

I left the hideous, confident bastard on a demon-fueled plane of existence. I remember it exactly—me and three other friends at our fourth friend’s house. In the dining room. Sitting around the table—paper, pencils, dice, and lead figures to represent our characters.

The Dungeon Master had taken my figure off the table, to the side, to represent how he’d gone through a hell portal to a different plane of existence, where the sky was roiling blood and the ground was the scabbed-over corpse of a dead god. Ulvaak stood, in dragon-hide armor and a tattered cloak, holding Bloodgusher one-handed. The demon who ruled this hell plane—I forget his name—parlayed with Ulvaak, offering to send him back to the material plane of existence if he’d act as the demon’s messenger and assassin.

Ulvaak served no man, monster, or demon. Knowing that slaying the demon lord would, in effect, destroy the hell plane he now stood on (it being a manifestation of the demon’s ambition and avarice), he flung Bloodgusher like a burning shard from a graveyard explosion. It sliced the demon from shoulder to belly, and Ulvaak, the Black Blade of Gamotia, laughed as nameless damnation disintegrated beneath him and a sky of blood swallowed him whole.
Then I went to a pool party—the first one I was skinny enough to swim at without my shirt. I made out with a girl, and the curve of her hip and the soft jut of shoulder blades in a bikini forever trumped the imagined sensation of a sword pommel or spell book.

Sorry, Ulvaak. Will an epic poem make up for it?
The Song of Ulvaak

With a poisoned blade and a list of names
I stabbed and slashed and made my fame
For gold, I took lives free of blame
In the city of Gamotia

Gamotia! Teeming, dreaming jewel
Streets alive and quick and cruel
Fighter, warlock, priest, and fool
Could scheme for gold and glory

Each of us born, three dice thrown
Our strength, our brains, our fates alone
The sky gods chose our path—unknown
To even them, our story

Ringed with dungeons, breathing hell
Filled with weapon, wealth, and spell
And few who ventured lived to tell
But those who did—lived well

My sword was keen, my armor thick
No fighter’s thrust or wizard’s trick
Or curse from priest, or thieving pick
Could pierce my heart of stone

So off one day I rode and rode
Into a dungeon’s maw I strode
Some beast to worry, bait, and goad
Then kill, to claim a bounty

Then down a crooked hallway crept
Across a spiked canyon leapt
Into a chamber, phantom-swept
There sat my newest prey

A hissing demon made of bone
A rotted tunic, eyes that shone
Regal, sat on silver throne
A zombie king, I reckoned

It made no difference—I’d been paid
A killer’s contract had been made
This ghoul’s head, severed, would be laid
On my retainer’s table

Then up he sprang and drew a scroll
And with a voice dry-dark as coal
Began a chant that pierced my soul
And froze me where I stood

I wore two rings—one carved from jade
And one of mithril—Elvish made
The first one caused all magic to fade
The second made me swift

Not swift enough, or so it seemed
The ghoul’s eyes, sockets, yet still gleamed
And then drew close, and grave mist steamed
Out of his hinge-y jaw

“Your contract’s null, yet you will live
I’m not the one your death to give
That fate awaits—but, like a sieve,
Your time is running short.”

He said, “There’s worlds above our own
We are but fancies, proxies thrown
Into a dream—not flesh and bone
We are but dice and paper.”
I’d long since learned—ignore the dead
   The eldritch legions deal in dread
   And riddles, hexes, teasing, led
   The foolish to their doom

But he’d touched something long suspected
   And my confidence infected
   Weakened, shook—his words projected
   Louder in that room

“We’re hero figures for the weak
   Who aren’t yet confident to speak
   To girls, or claim the life they seek,”
   The ghoul said with a sigh

“And so we wade through blood and gore
   Claim a treasure, bed a whore
   Accomplish deeds beyond a door
   The ‘gods’ have not yet opened.”

Then all his matter turned to dust
   Away he flew upon a gust
   Of death-fed wind; my body-rust
   Was, all at once, no more

Back in Gamotia, suddenly
   (Or had it always bothered me?)
   I sensed a subtle falsity
   In every face I spied

Their skills and defects, will and wit
   Seemed paper-thin and counterfeit
   Their fates the same and long pre-writ
   Off in some far-off sky

The sky! I noticed, seemed to be
Of crumpled foolscap, torn—and me
No longer was I a killer free
To guide my own life’s path
I sensed, somewhere outside the land,
A soft and inexperienced hand
That knew no steel and claimed no land
Had brought me into being

And so decided, in a flash
I’d not be tossed away like trash
My sword would rend and gnaw and lash
Against a pudgy god

[At this point “The Song of Ulvaak” suddenly stops and is replaced by the transcribed lyrics of Phil Collins’s “One More Night,” followed by an embarrassing and desperate love note.]
This is not a corner.

My hunter's blind.

My heart.

What is this in your corner?

Do you buy real estate here, hot stuff?
I bought every square inch of the house. I cleaned and tidied it all.

O.K.,

Not that much. I threw my blender in blood and stuck it in the trash can. What have I done?

I don’t care. This corner.

Hey, what’s going on? Get the cool corner.

I have this plan. I like the cool corner. I have a plan.

Oh, so this is a kosher thing? We’re vampires, we don’t work at a bank.

How old are you?

If it’s Jewish, tell me how long you’ve been alive.

I mean...
I saw that.
I saw that.
I've seen her.
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Got it.
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My uncle Pete was insane.

I know there was a proper medical term, a specific *diagnosis,* for what he had. A sort of schizophrenia or something. But that knowledge died with my grandfather, who took care of Pete for most of his sixty or so years. Pete died a few years before Grandfather, which was just as well. Grandpa Runfola was attuned to Pete’s moods and rhythms. He could fend off an angry spell, quell daylight demons, and guide Pete through foggy fugues instinctively.

They lived together—a divorcée and his huge, shaggy, bachelor son, in College Park, Maryland. Their house was just blocks away from the house that Pete, his two brothers and one sister (my mom), and, at the time, my still-married grandfather and grandmother grew up in.

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Well, no . . . not my grandfather and grandmother. They didn’t grow up in that house—or anywhere, really. My grandfather and grandmother grew up, separately, elsewhere. They collided in their youth, sent four kids flying into the world, and then continued on without each other. Except for Thanksgiving and Christmas, which were unspoken rally points in their solitary lives, when they’d get together with their four kids at either our house, one of the uncles’, or—best of all, in my opinion—at Grandpa Runfola’s. Other than that, it was a condo in Chevy Chase for Grandma and the little house in College Park for Grandpa and Uncle Pete.

Grandpa’s house in College Park was my favorite. So much better than Grandma’s sterile Chevy Chase condo. At the condo, after dinner had been consumed, the adults were drawn in two directions. The men coalesced around sports on a television and short, bumblebee bursts of travel to the wet bar. The women sat with them and gossiped about work, kids, and celebrities. It was the first musical mash-up I can remember hearing—the headlong pulse of a football game, with the driving drone of the announcer’s voice and the occasional whoop and bark of adults praising or condemning this or that godDAMN that or yyyyyEEEEEEEESSS or AWWWWwwwww (shit). And then, laid over this, like gulls over a noisy summer beach of dropped hot dog bits and popcorn kernels, the women, who can’t beLIEVE how STUpid this one at work is or HORRible this one kid on the block is or HOW she can stand to be photographed when she’s so FAAAAAAAT? A high treble of lip-smacking snark over the drum and bass of sports.

My brother loved sports. I couldn’t believe anyone could follow any conflict that didn’t involve lasers, robots, or magic rings.

I’d go out on the balcony and swoop up the crusty snow on the railings and drop it far far far into the empty courtyard.

Uncle Pete would join me out there on the icy balcony. Not that he hated sports or even company. I assumed, at the time, he was the only other person who understood the inherent awesomeness of shattering ice sheets and plaaaap ping balls of soft snow on concrete, which looked, from that perspective, like spells or evil presences smashing against the gray wall of reality, not getting through.

What I didn’t know was that Pete already had a hundred songs and voices and movies and gods in his head, chattering and flirting and arguing in an eternal overlit salon. It probably seemed rude, to him, to subject a group of job-holding, tax-paying, child-raising adults to such a cosmic and otherworldly standard. You wouldn’t let Barney Fife go up against the Man with No Name or the Magnificent Seven, would you?

We stood on the balcony, Uncle Pete and I. My breath came out in a clean fog in the winter air and he exhaled an empty gray exhaust from the cigarettes he chain-smoked. Pete hadn’t started growing his mad-Russian-priest beard. He wore thick horn-rimmed glasses. He had a square, clean-shaven face that looked like any number of people you’d see in the background of an early-fifties group photo of a searching party.

“Think you could hit those ravens with your snow bombs?” he asked, pointing down to a huddle of black birds on a branch two stories beneath us.

“I could, but it’d be mean.”

“They’d bomb you if they could. That’s what they’re talking about now,” he said, going back inside for another handful of the endless peanuts he used to wash down his cigarettes. I looked back down at the ravens, and as if they felt my gaze, they huddled together closer.

I thought Pete was the coolest person in the world.

And he lived in the coolest house ever. A little suburban bungalow, perched on a corner off the highway, with this
weird backyard that swooped and rose, abutting other backyards that swooped and rose. Standing on the back porch, you looked out onto a stormy ocean of grass, flash-frozen at its angriest moment. Whoever designed College Park, Maryland, must have been quietly terrified of the landscape and left it untouched, as if the confused, dark, and ancient forces that carved the surface had signed it with an exclamation point.

* * *

“Nevermore,” said Pete, slamming himself down in the chair next to mine at the little kitchen table.

I was laughing. He said “nevermore” in this weird, TV-horror-movie-host voice, and he bugged his eyes out. He had a thick book in front of him, and one of his thumbs was marking a page.

“Quoth the Raven . . . ,” said Pete. And then, fumbling the book open, he started from the beginning of Edgar Allan Poe’s “The Raven.”

That was my first encounter with Poe—being read “The Raven,” without preamble, introduction, or context, by my insane uncle in a tiny kitchen in College Park. And he read it like a little kid discovering it—making a poem about adult regret and loneliness seem like the greatest thing to a kid who thought coolness acted like the Fonz, sounded like Kiss, and rode a motorcycle like Evel Knievel.

My world was fun, but I always suspected there was more. Vampires in a room shuttered against California sunshine. A snow fort melted into the water that we swam in at the community pool in summer. Heroes and villains created at the flick of a pencil tip or in the tumblings of a handful of dice. My parents could drive us to Washington, DC, to get freeze-dried ice cream at the Air and Space Museum or ride the rides at Kings Dominion, or take us to movies. They could drop me off at an airport to take a plane to visit my other grandparents, out in the Arizona desert. Still, the world felt bounded. Uncle Pete was the first one ever to heave open the gates that sealed ancient pages and make me suspect there were worlds within and without the world I was in. That there were worlds outside of the time I was living in. All of this he carried against his will, in his head. But unlike the other adults, with their resentments and their anxiousness or anger, he seemed eternally, uncontrollably entertained. I really envied him.

And then, before I knew it was happening, Pete became a living totem for everything I wanted to avoid in my life. I'm sitting here writing this and I can’t track the exact change. But it happened. I grew into my teens and I grew afraid of awkwardness. Pete grew out his beard like he was God’s cartoon and retreated farther and farther back into the thicket. And, more than anyone in my family and way more than anyone I’ve ever met or would become myself, he was comfortable and happy being quietly, antisocially batshit crazy.

Occasionally visiting Pete and Grandpa in my teen years forever soured me on the “holy fool” portrayals of the insane and eccentric in films. You know the ones I’m talking about—pale and unshaven, but always rakishly so, with a clowny glint of kooky wisdom in their eyes and an elliptical way of muttering hip-shot revelations the rest of us are ignoring, unaware of, or dancing around like some monstrous flame. Who can brave the shaman heat of the truth? Why, kooky Aunt Lottie, who wears earrings she made from toothbrushes and names all the squirrels!

I’d be brooding about some teenage slight I’d conflated in my teenage mind, and Pete’d come into the kitchen.

“You all right?”

I’d say, “Sort of.”

Here’s Pete’s chance to Sort It All Out: “That old lady in the commercial for the Clapper? Someone should clap her in her face.”

No help.

I began thinking of life—a real life—being about movement and travel and awareness. Or, at least, I thought awareness came from seeing the world, experiencing it. I still think that.

And that’s where Pete and I parted ways, slowly and then all of a sudden.

As the thicket closed its final branches around Pete’s mind, he built a soundproof chamber in broad daylight. Out on the front porch of the little College Park house, he’d sit in his chair, sunup to sundown (and, truth be told, far beyond the darkness), and listen to the Washington, DC, oldies station. They’d still take requests and, over the years, Pete became a minor celebrity, at least among the six-strong crew of deejays who regularly took his calls for requests—the Elegants’ “Little Star” was an abiding favorite. When winter came he ran an extension cord from inside the house to a heating pad he’d sit on, baking his body like a mound of dough inside the clay oven of his winter parka.

And coffee. Endless cups of coffee. From the same chewed and bruised Styrofoam cup from the 7-Eleven down the street. He’d bring it back, use it until the edges of the bottom literally dissolved. Only then would he deign to grab a new one from next to the coffeepot. He would use a cup until it no longer existed as a cup.

And there he’d sit. He was still lucid, and relatively young, but I could imagine his features blurring and sliding beneath the beard. I could imagine his body sagging and spreading and creaking under the parka in winter and under his sail-like, oversized cotton shirts in the summer. Who knows what his mind was doing, raging and humming and
slowing to a white crawl and then lurching forward in blue-hot bursts of mixed sound, memory, and random images. There was nothing in the eyes to tell you. When he spoke it still related, pretty lucidly, to whatever or whomever was in front of him. If there were poison, dragons, or ghosts behind his greetings or good-byes, I never saw it. I just saw my uncle Pete, sitting in place, and knew that wasn’t how I wanted to live my life. I suspected, around the time I graduated college, that we’re all versions of targets, fired at by indifferent events. If that was the case, then I wanted to be a moving target.

What sealed my final, silent drifting away from Uncle Pete was a Christmas when we visited the College Park house. I was in the early stages of realizing I wanted to move to San Francisco, to get serious about being a comedian. When you’re beginning to suspect you might be leaving a place, you become hypersensitive to it, as if your mind is subconsciously stocking itself with smells, sounds, sights, and tactile sensations of a place you’ll no longer see every day.

So that Christmas, the one before I headed west, was a feast even before I sat down at the table. I can vividly remember the smell of the fireplace in my grandfather’s basement, the feel of the fabric on his couch. Snow was visible, falling, through the big glass doors in the back of the living room. And I remember how it made the white winter light ripple like seawater. I couldn’t summon the illusion of the house rising through the air, but I tried. And I can taste every bit of that Thanksgiving-by-way-of-working-class-Italian-cuisine dinner. The turkey, with a side of macaroni and peas. The rolls and roasted peppers. And the cheap jug wine, so sweet against the green-bean-and-onion casserole.

And I couldn’t take my eyes off Pete. He ate dinner like he always did, in three or four huge, whoofing bites, before heading back out front to his cone of warmth, his coffee, his cigarettes, and ghostly tunes piping from his little transistor radio. And, most important, to whatever thoughts drowned out the voices of his own family saying “hello” and “happy holidays.”

I watched him because I couldn’t believe that could be anyone’s comfortable horizon. A tiny porch on a dark corner near a highway. We lucked out living on a planet made thrilling by billions of years of chance, catastrophe, miracles, and disaster, and he’d rejected it. You’re offered the world every morning when you open your eyes. I was beginning to see Pete as a representative of all the people who shut that out, through cynicism, religion, fear, greed, or ritual.

We were on our way home. My dad realized he needed to stop in the 7-Eleven for something. I went in with him. Another man was asking the clerk for directions, farther up the road from where we’d come.

The clerk said, “Well, you keep heading back the way you were, right?”

“Oh,” said the man.

“And you’ll get to a corner. ‘Bout a mile up?”

“Yeah.”

“And there’s this house, and there’s going to be a fat guy with a huge beard sitting out front listening to the radio. That’s where you take your right.”

Pete had become a landmark.

Pete died a few years after I’d moved to LA. The chain-smoking, junk food, and immobility had finally gotten their message through to the rest of his body, and it quietly shut down.

“Pete had his own little world there, you know?” said my mom over the phone.

At this point in my life, I’d traveled over a fourth of the planet. I’d been to little towns and marveled at some random person—maybe a cineaste who visited the same little movie theater in Prague every night, or a craggy bar denizen in Dublin who inhabited the same stool, or even the crazies in Los Angeles, dancing shirtless on the same stretch of sidewalk, holding up signs for the disinterested commuters to honk at.

I was still hungry to travel and move and create and connect—and I always will be—but I’ve got to admit something.

There’s a little bit of Pete in me. There always was, and there always will be. Maybe it’ll grow stronger as I grow older, maybe not. But it’s there. I still don’t agree with spending a life the way Pete did, but I understand it and respect it. Who knows how many lives have been saved and villains vanquished by those who sat still?

Will anything we do last? No. I just read a quote by Sir David Rees: “Most educated people are aware that we are the outcome of nearly 4 billion years of Darwinian selection, but many tend to think that humans are somehow the culmination. Our sun, however, is less than halfway through its lifespan. It will not be humans who watch the sun’s demise, 6 billion years from now. Any creatures that exist will be as different from us as we are from bacteria or amoeba.”

On the day Pete died, someone left a fresh cup of coffee on his empty seat in front of the house in College Park. A
nod from a fellow human who, like Pete, had started out as cosmic matter, shared with the stars above him, in an explosion eons ago.

And, long before Pete disintegrated out of this world, he’d become a happy ghost in his own heat-pad heaven—a paradise of tobacco, caffeine, and “Little Star.”

FULL DISCLOSURE

Stuff I did on the Internet while writing this chapter:
➤ Played a game called Treasure Seas, Inc., while listening to the *In Our Time* podcast
➤ Deleted my Myspace inbox and then deleted my MySpace trash
➤ Looked at photos of search parties from the fifties
Didn’t even cross my mind to write “sixty-odd.”

The house that Pete and my mother and their siblings grew up in— their original house, a few blocks over, and not the one Pete and Grandpa moved to—was down the street from where the kid who inspired The Exorcist lived. Pete and my mother would talk about it obliquely, and they’d never go into detail. But Pete’s details, scant as my mother’s, were vivid. “You’d walk by the place and you could kind of hear that someone was screaming in the upstairs bedroom, but there’d also be traffic and noises and they kept the window shut, so you’d also think maybe you were hearing things,” said Pete. I’d wonder—how young was he when his schizophrenia began to blossom and the volume knob began to crank toward the red? Was this kid’s demonic yowling somehow mixed with whatever unreliable memories Pete viewed through the thicket of his madness?

And then, in the next sentence, Pete would lay in a more prosaic—and, by virtue of its blandness, more valuable—detail: “Father Bowdern went away for a few months with this kid, somewhere in the Midwest, and they say they cured him.” And then the thicket would close in again: “But when Father Bowdern came back, me and the other altar boys could tell he wasn’t Father Bowdern anymore.” And then one final, comforting frosting flower of reality: “Anyway, the house is gone now. They put a gazebo up in its place. You and your brother used to walk down there all the time when you were little.”
Wines by the Glass

WHITES BY THE GLASS

MUSTARD TIPTOE VINEYARDS  FRESNO
“THE SENSITIVE TEEN” CHARDONNAY  $8

Overprotected, easily frightened white first-growth grapes with hints of butterflies, honeysuckle, and tears. A dramatic first palate with a fey, whiney finish. Great with fish, steamed veggies, or Livingston Taylor music.

TAMBY  WILLAMETTE VALLEY
“HEATHAZE” PINOT GRIGIO  $10

Asphalt, licorice, and tobacco over a confused bed of summer squash. A mouse died in one of the barrels. Is that where your glass came from?

THREE DOTS FADING  SOMEWHERE IN AMIDNIGHT DESERT
“OBSCURA” CHENIN BLANC  $14


PRECIOUS OBJECT VILLA
“UNATTAINABLE” RIESLING VARIABLE

Angel sweat strained through diamond mesh into a platinum tureen hammered smooth by three former presidents and the current pope. Stored in an oak barrel made from the Tree of Life, bottled by billionaires, and poured into your glass by a scientist or poet. And Bob Dylan will personally watch you drink it. Although, now that we think of it, we’d rather you weren’t seen imbibing this wine. No, choose Something else. No. something else. Are you still talking?

REDS BY THE GLASS

FRED LUDD  GARY,INDIANA
“DRINKABKE” MERLOT  $2

A bunch of grapes, and they’re smooshed, and then they get kind of rotten, and we drain off the alcohol part and that’s the part you drink and then you’re drunk. Are you going to finish that burger?
ZOMBIE SPACESHIP WASTELAND

COLLEGE TOWN VINEYARDS
“FRESHMAN AT THANKSGIVING” PINOT NOIR $11

A Nietzschean blend of arrogant pinot grapes, half-informed with an amusing smugness. Fermented in stainless steel vats, formed from iron ore mined by exploited workers in Guatemala, whom our government uses as drug mules to fund a shadow war that’s gone unreported for more than fifty years. Great when paired with Gang of Four or Fugazi CDs, southern Hunan cuisine (not the northern provinces, which are so fucking mainstream I want to puke), and ironic T-shirts.

CRACKING CROW HILL
AUSTRALIAN SHIRAZ $9

A binky wosgow of keezy plinkers, hoop-daddied for a 'dillo’s wink and flappled in a pongo. Hints of sweet bashie, roasted wopabaggle, and frum-dipped mollys. A right chickamoo!

FINZULLI FAMILY PIEDMONT, ITALY
NEBBIOLO $12

Made from the finest, richest freisa grapes, stolen during the late October fogs in the Langhe region, from the Spezzanio family. Their oldest son, Nino, tried to stop our soldiers, but we cut the bastard down with our shotguns and sent the ears back to his mother, who had a knife slid between our cousin Lalo’s ribs during the Feast of the Virgin last spring.

SPARKLING WINES

CHEBORNEK VLAD ROMANIA
VIN SPUMOS $14

Is bubbles! For faggots!

SPEZZANIO FAMILY PIEDMONT, ITALY
PROSECCO $15

Nino! oh God, Neeeeeee-no!

DESSERT WINES

MEINGUTENFUHRER ISSINWEIN GERMANY $15

The whitest, purest grapes are separated from the darker, weaker ones (which are trucked off before the wine’s final solution) and used to make a clean, strong strain of ice wine. A triumph of the will.
Zombie Spaceship Wasteland

Are you a Zombie, a Spaceship, or a Wasteland?

For my group of friends, after seeing Star Wars in 1977, around age eight, and then Night of the Living Dead and all the eighties slasher films once VCRs sprouted on top of our TVs, and The Road Warrior in 1981, the answer to that question decided our destinies.

I know there have been a thousand parsings of the pop subculture—comic books, video games, horror movies, heavy metal, science fiction, Dungeons and Dragons. There are hundreds more categories. They can be laid out in overlapping Venn diagrams—a tub full of lonely bubbles. Burnouts who are into heavy metal got there through Dungeons and Dragons, maybe some glam rock, probably horror movies. Hard-core comic book readers often became film snobs later in life (they spend their adolescence reading, essentially, storyboards). Even sports freaks—with their endless, exotic game stats—overlapped into metal and, yeah, maybe comic books.

But for me, and my circle of high school friends, it came down to Zombies, Spaceships, or Wastelands. These were the three doors out of the Vestibule of Adolescence, and each opened onto a dark, echoing hallway. The corridors twisted and intertwined, like a DNA helix. Maybe those paths were a rough reflection of the DNA we were born with, which made us more likely to cherish and pursue one corridor over another.

I’m going to try to explain each of these categories (and will probably fail). And then I’ll figure out where I came out, on the other end, once the cards were played. I think this chapter is more for me than for you.

Each of these categories represents different aspects of a shared teen experience—not fully understanding how the world works, socially or economically. The early outcasts—like me—were late to sex and careers. If we did find a vocation, it usually involved drawing or writing or something creative—work that’s done in the home, and usually alone. The real-world experience we’re going to need, as writers or artists or filmmakers, will come later, when we actually have to get a real job to support whatever creative thing we’re hoping to do.

So until then, anything we create has to involve simplifying, leaving, or destroying the world we’re living in.

Zombies simplify. They don’t understand the world any better than Spaceships or Wastelands, but they sure like the houses and highways. Every zombie story is fundamentally about a breakdown of order, with the infrastructure intact. That infrastructure might be on fire, yes. And it’s great fun to crash a bus through a department store window as the driver finds himself torn to shreds by the suddenly zombified passengers. But the world, appearance-wise, survives. It might eventually become a wasteland (more advanced Zombies begin their stories far in the future, where the world is already a wasteland), but for now, it’s a microcosm of archetypes, fighting for survival against the undead hordes. Usually this small group is made up of the archetypes that the teen has met thus far into his short existence—the Hero, the Unattainable Hottie, the Loudmouth Douchebag, and the Brainiac Who Knows What’s Going On. Consistent with an awkward teen’s roiling sense of vengeance and self-hatred, it’s usually only the Loudmouth Douchebag and the Brainiac who get killed.

Usually, but not often. Since Zombies follow their path into horror, Goth, slasher films, some punk rock, and most metal, Zombies tend to be the most nihilistic of the three. Thus, most zombie movies—including the classic Night of the Living Dead—end with every single character dead.

A friend of mine from high school—more of a passing acquaintance, now that I think of it—was a hard-core zombie before he even knew it. He had an unshakable love for the awkward and outcast and a quiet, final disgust with the slick and false. And he divided everyone into one of these two categories, with maybe three subsets for each (Physically Awkward, Mentally Awkward, Sports Slick, Republican Slick—you get the idea).

Years later, when I’d moved to L.A., he sent me a zombie script he’d written. Not a bad effort. Not a great one.

At one point in the script, one of the characters knocks a zombie off of a boat. The zombie struggles for a moment, trying to stay afloat, and then sinks.

I asked him, innocently, “It never occurred to me—would a zombie care if it were underwater or not? They don’t breathe. Would they even know?”

This was his terse answer: “For your information, zombies can live underwater, they just don’t like it.”

He was a Zombie who’d long ago taken a zombie-eyed view of the world. You see them everywhere—rolling
their eyes outside a rock club at how lame the band was, shaking their heads over a newspaper in a coffeeshop, resentful under office lighting. Zombies can’t believe the energy we waste on nonfood pursuits.

*Night of the Living Dead* (and most zombie films) is about Zombies who are in the process of turning the world into a Wasteland, and who’ve been brought back to life by radiation on a crashed Spaceship.

*Spaceships* leave. No surviving infrastructure for them. No Earth, period. That would still involve people.

Better to not only leave the world, but to create a new one and decide how the creatures (or human-looking aliens) act. Often, the alien planet they populate is a glorified wasteland. But even in that wasteland, Spaceships figure it’s easier for them to build a world and know its history or, better yet, choose the limited customs and rituals that fit the story. Every Spaceship kid I knew growing up now works in computers. They got there through New Wave, post-punk, video games, and science fiction. Why bother reading subtle facial cues and emotional signals when there’s a vast (yet finite) map of a motherboard to tinker with?

But, being Spaceships, they describe in the most loving detail the spaceships that zoom between worlds. “Laser cannons” take the place of conversation, “deflector shields” are emotional nuance, and “warp drive” is story exposition. The opening shot of *Star Wars*, with the sleek rebel ship and then the massive Imperial Star Destroyer, barreling across the screen like the pan across a party in an Altman film, permanently doomed a generation of Spaceships to their insular, slightly muted lives. Spaceships have the hallway with the most gravity, firmly pulling its victims down a cool tunnel of romantic vacuum. In their bodies, skulls, and spirits, a chunk of my peers became Spaceships, skimming over the surface of the world, maneuvering through their own lives. Deflector shields up.

Spaceships are the ones most likely to get married and have kids. They treat their houses like spaceships that have landed on earth, and their spouses and kids like crew members. Which makes them pretty good parents—they’ve always got emergency kits, lists of most-used numbers, backup supplies of ointment, painkillers, and bottled water. The two guys I spent my youth building Lego spaceships with are two of the greatest dads I’ve ever known—a good captain knows how to treat his crew.

Darth Vader is, essentially, a Zombie, born in a Waste-land, who works on a Spaceship.

***

*Wastelands* destroy. They’re confused but fascinated by the world. So the idea of zooming off in a self-contained spaceship, no matter how lovingly described or sensually evoked, smacks of retreat. But the blandness of the world we’ve built—a lot of Wastelands come from the suburbs—frightens them as much as the coldness of space. Aliens would bring wonder, and zombies bring the surviving humans together—Wastelands aren’t comfortable with either of those ideas.

The solution? Wasteland. Post-nuke, post–meteor strike, or simply a million years into the future—that’s the perfect environment for the Wasteland’s imagination to gallop through. The wasteland is inhabited by people or, for variety, mutants. At least mutants are outgrowths of humans. Mutants—the main inhabitants of postapocalyptic environments—are more familiar. Variations of the human species grown amok—isn’t that how some teenage outcasts already feel? Mutants bring comfort. You don’t have to figure out alien biology or exotic, inhuman cultures or religions. At the most, mutants will have weird mental powers or practice cannibalism. The heroes are unmutated humans, wandering across deserts (always, weirdly, wearing leather or tattered overcoats—suburban teens are accustomed to air-conditioning, so it’s not until they’re older that they learn the importance of fabrics that breathe) and carrying what they need. Wastelands are great at stocking belt pouches, backpacks, and pockets. At any time, Wastelands suspect they’re going to need to grab whatever’s at hand and head for the horizon.

Wastelands are almost always swallowed up by punk rock and science fiction. They’re also the most likely to keep journals and usually the first to get menial jobs. The Wasteland tarot card should come with a pay stub.

 Weirdly, Wastelands are the most hopeful and sentimental of the bunch. Because even though they’ve destroyed the world as we know it, they conceive of stories in which a core of humanity—either in actual numbers of survivors or in the conscience of a lone hero—survives and endures. Wastelands, in college, love Beckett.

The monster in *Alien* was discovered on a Spaceship that had crashed in a Wasteland, and reproduced by temporarily turning its victims into alien-incubating Zombies.
Leatherface, Michael Myers, Jason Voorhees, Pinhead, and Freddy Krueger are, essentially, *Zombies* who want to turn our world into a *Wasteland*. Jason and Pinhead each, at one point, end up on a *Spaceship*.

The *Matrix* films are about a hero, Neo, who doesn’t realize he’s a *Zombie*, and also doesn’t realize he’s living in a *Wasteland*, until he’s awoken by Morpheus, who de-zombifies Neo by bringing him on board a *Spaceship*.

* * *

Every teen outcast who pursues a creative career has, at its outset, either a *Zombie*, *Spaceship*, or *Wasteland* work of art in them.

Looking back on it now, I realize I’m a Wasteland. A lot of comedians are Wastelands—what is stand-up comedy except isolating specific parts of culture or humanity and holding them up against a stark, vast background to approach at an oblique angle and get laughs? Or, in a broader sense, pointing out how so much of what we perceive as culture and society is disposable waste? Plus, comedians have to work the Road. We wander the country, seeking outposts full of cheap booze, nachos, and audiences in order to ply our trade. I’m amazed we all don’t wear sawed-off shotguns on our hips.

The *Zombie*, *Spaceship*, or *Wasteland* “work” is conceived of during the nadir of puberty—a grim, low-budget film about the undead; a vast space opera; or a final battle for civilization in a blasted wasteland, where the fate of mankind is decided by a shotgun blast or a crossbow.

Turns out I had two Wasteland works in me, and I wrote them both freshman year of high school. The first was called *The Shadow Dogs*, which I figured I’d publish in paperback, like a Stephen King novel. It involved—I’m not kidding—a future where mutant dogs had taken over. They were basically tall people with dog heads. The hero—I can’t even remember his name—wandered the wasteland with a cool wrist gun and another sidearm that I basically swiped from *Blade Runner*, which I still think has one of the coolest movie guns.

Hey—why do the heroes always “wander” the wasteland? Wouldn’t you at least have a plan to get somewhere with water or food before you started hoofing it? Even desert nomads don’t “wander” around pell-mell, assuming they’ll hit an oasis just before dropping dead of thirst. Is it the alliteration of it? “Wander the wasteland”? I guess “Take a well-thought-out, purposeful trek through the wasteland” lacks that movie-trailer punch.

Anyway, *The Shadow Dogs*. I spent the first eighty pages of the novel equipping my main character. I’m not kidding—he started with a bolt-action rifle and a knife, and then he killed some people and took enough canned food and other trinkets from them to trade for the wrist gun and *Blade Runner* gun. Once I realized I couldn’t think of any cooler guns for him to acquire, I lost interest in the book.

The other one was called *Cholly Victor and the Wasteland Blues*, which I wrote in installments and planned to do as a massive graphic novel. Cholly Victor was a near plotless library of everything I was obsessed with at the time—*The Road Warrior*, *El Topo*, *Eraserhead*, Richard Corben, nuclear fears, and spaghetti westerns. Holy God, was it a piece of crap. But I got it out of my system. I ended with my hero, Cholly, a shotgun-wielding wasteland scavenger, defeating a mutant, flayed-lamb robot warlord, and then continuing on down a piece of broken highway to the mythical “Westcoast.”

My own life didn’t even come close to my defeating a robot warlord and setting out for Westcoast. In reality, I got sick of doing jokes in front of the zombies at the local comedy clubs. I moved to San Francisco. In a used Jetta, not a spaceship. And driving cross-country wasn’t “wandering the wasteland,” but Utah came close enough.
Not to be confused with jocks or athletes—a distinction beautifully laid out by Sarah Vowell in *Take the Cannoli*, a book very much worth your time.

The spaceship in *Battle Beyond the Stars* has huge breasts and a woman’s voice!

Stephen King, who was the first person I ever read who could meld perfectly felt, mundane life with cosmic horror, later published the *Dark Tower* series, a huge Wasteland epic that tied together most of his novels, which take place in our “real” world. And I’m pretty sure he got the idea in high school. If he didn’t, I would like him to lie about it to support my thesis. Thanks, Steve!

Cormac McCarthy won the Pulitzer for *The Road*, about a father and son making their way for a mythical coast after an unnamed global cataclysm. But Cormac’s hero didn’t have a four-armed, bandolier-wearing mutant Kodiak bear sidekick, did he?
Chamomile Kitten
Greeting Cards
The “winged baby basket” drawing on this Chamomile Kitten™ greeting card was the secret sigil of the “dacianos,” or “freak makers.” These were Gypsy baby thieves who, at the behest of bored royalty, would kidnap low-born children and make them into freaks for the amusement of the prevailing royal court. They were grown in jars that splayed and warped their limbs or had their soft skulls gently pressed into squares; there was no limit to the myriad variations that could be wrought onto a developing human infant.

It’s rumored that the dacianos lurk on the outskirts of society today, always ready to snatch a fresh, wriggling bundle of “merchandise” for use in secret, subterranean “freak theaters” to entertain bored celebrities after they endure protracted, soul-crushing events like Oscar, Emmy, and Tony award ceremonies.

Forever on the lookout for pregnant bellies, couples attending baby safety classes, or anyone purchasing a birth announcement card, the dacianos wait.

They wait.

We hope this Chamomile Kitten™ greeting card has helped spread the joy you feel welcoming your wee one to the world!
EASTER!

The playful “bunny and egg basket” illustration on this Chamomile Kitten™ greeting card is taken from a German book of children’s holiday folklore.

According to the story “The Hare Who Went Forth with Unborn Chickens to Fatten the Children,” the King of Rabbits was becoming worried about the world’s dwindling rabbit population. Keep in mind this story was written in 1713, when a plate of boiled rabbit, sauerkraut, and dandelion tubers was the most prized “treat” among rural children.

The Chicken Emperor, gloating over the demise of the rabbits (the archenemies of chickens, at least according to the story), had decreed that his hens produce twice as many eggs so that the chicken populace could fill the soon-to-be-vacated niche the rabbits inhabited in the world.

But the King of Rabbits had a trick up his sleeve. Switching all the new chicken eggs with white stones, the rabbits boiled the unborn chickens in their shells and then painted the eggs bright colors. They left these brightly colored eggs, along with eggs made of chocolate, in festive baskets in the children’s homes while they slept.

The visual association of bright colors and the taste of sweet chocolate, all in egg form, created an insatiable hunger for eggs in the children of the world. The story ends—like most German children’s tales—with one animal cursing God and the horror at the heart of the universe, while another animal performs a happy, demonic murder dance under blue moonlight.

We hope this Chamomile Kitten™ greeting card helps you have a “hoppy” Easter!
ST. PATRICK’S DAY

The shamrock etching on this Chamomile Kitten™ greeting card was taken from the preinked outline of a tattoo. The tattoo was worn on the inner thigh of Fyn “Finn” McManus, a legendary brawler in early nineteenth-century New York. His capacity for alcohol, vomiting, and fisticuffs earned him the nickname “the Whiskey Abyss,” and one of his favorite pastimes included “parading.” “Parading” was his own pet name for drinking his age in ounces of whiskey, and then walking down the sidewalks, randomly punching and eructing on passersby. Several attempts by local constables to prohibit this practice proved unsuccessful, until an amiable foot patrolman—his name lost to history—hit upon a novel solution.

When McManus’s customary pre-parading cry was heard as he left whatever tavern or blind tiger he’d just completed his “age/ounce” ritual in (the cry being a variation of the phrase “A-cummin there ta make soup bowls a’ faces and fill ’em with chowder!”) the local police would spring into action.

Gently guided to the center of the street, McManus could land blows and launch effluvium at whatever “pedestrians” he perceived to be in his path—invariably, horses and the carriages they pulled.

McManus met his end on the balmy evening of May 2, 1912, when he mistook the Happy Cat Tooth Powder mascot painted on the front of an onrushing streetcar for a bartender who had recently refused him service. McManus charged and promptly disappeared in a spray of knuckles and vomit.

We hope this Chamomile Kitten™ greeting card helps you safely and soberly celebrate the “wearin o’ the green”!
The mortarboard-and-tassel flourish on this Chamomile Kitten™ greeting card is a fun optical illusion. While the image appears to, indeed, be the traditional headwear of the successful college graduate, it is actually an inverted and reversed “tunnel mouth” design. Designed by mini-malist painter Skaate Inskviln in 1901, the tunnel mouth was, according to a self-published monograph, a “dream conception” of the entranceway to “a world that is a path.”

The painting, called *The Road of Quench-less Striving*, was first shown at a small Swabian university in 1903. More than fifteen students, all on the verge of graduation, began experiencing insomnia, severe gastric distress, and bleeding pupils after viewing it. The painting has never been shown again.

However, one of the students who suffered eight months of insomnia wrote an opera shortly after being released from a sleep disorder clinic. Titled *I Have Spent Eight Years Learning from the Lives of People Who Truly Broke Free from the Strictures of Higher Education and Actually Made Their Lives What They Wanted While I Have Failed to Follow Their Example, Will Continue to Fail, and Will Die Unmourned, Confused, and Fat*, it was never performed.

Skaate Inskviln was bitten by a scorpion and died in a Tempe, Arizona, whorehouse in 1913.

We hope this Chamomile Kitten™ greeting card sets you off on the right foot on your path of success!
HALLOWEEN

The image on this Chamomile Kitten™ greeting card is from the frontispiece of Braeburn Vollrath’s *The Howler at the Rim of Eternity*, first published by Arkham House in 1921. It is a subdued reproduction of the Aryan Idiot-Cannibal Fetish, carved into the rotten arch of the Greblischtenmorgue and presumably destroyed after the building was firebombed at the end of World War II.

Vollrath, who died in the San Quentin gas chamber (he reportedly strapped himself in), said of the image, “Its gaze unlocked a room in my nightmares which should have remained closed.” Shortly after publication of *The Howler*, Vollrath was arrested and confessed to the Cambridge Jawbone Murder Spree. Despite overwhelming evidence of a second killer, Vollrath famously repeated, “The face. The face in the stone and me alone.” The late-seventies Finnish death-metal band Hastur used this quote as a refrain in their song “Howler.”

Few, if any, copies of *The Howler* exist today.

On July 5, 1974, a yellowed frontispiece page from *The Howler*, along with parts from seventeen different bodies, was found in the apartment of sex slayer/occultist Charles Sugar. When asked where he obtained the frontispiece, Sugar said, “Look in a mirror after midnight and ask Vollrath.” In prison, Sugar overdosed on his own antiseizure medication. The frontispiece page disappeared.

We hope this Chamomile Kitten™ greeting card has helped “scare” up some fun for you this Halloween!
THANKSGIVING

The woven farm scene on this Chamomile Kitten™ greeting card comes from a traditional Wampanoag Indian blanket motif, which depicts Indians growing corn, squash, and beans under a warm sun. It is a scene of peacefulness and contentment, showing the whole village working together for the betterment of everyone. During the “first Thanksgiving” at Plymouth, Wampanoag Indians—including a Patuxet Indian named Squanto—helped teach the Pilgrims how to farm, fish, and hunt and shared the bounty of that first feast. A TRADITION THAT CONTINUES TODAY AND JESUS AND 9/11.

We hope this Chamomile Kitten™ greeting card helped you “gobble” up some Thanksgiving cheer!
CHRISTMAS

The three wise men bearing gifts on this Chamomile Kitten™ greeting card tells the beloved story of the birth of Jesus—a savior who would bring peace to the world, lift up the poor and outcast, and foster goodwill toward all men, great and small. His gospel of peace is preached today by the heads of wealthy, powerful churches and government leaders.

The gifts of gold, myrrh, and frankincense helped Joseph and Mary flee with the baby Jesus, since King Herod wanted to cut his head off, because of the whole “bringing peace to the world” thing.

We hope this Chamomile Kitten™ greeting card ensures “yule” have a merry Christmas!
The “three lilies on the gravestone” etching on this Chamomile Kitten™ greeting card was taken from a sixteenth-century booklet, *A Gentleman’s Amiable Conversement on the Digging Up of Freshe Boddies for Experiments Scientifical and Eldritch*.

Throughout England, during the reign of Elizabeth I, dramatic strides were made in the science of diagnostic medicine and the study of the advancement of diseases.

One of the surest ways for a young medical student to view the intricacies and wonders of the human body was to dissect freshly exhumed corpses. By placing three lilies on the gravestone of a recently deceased loved one, a family could signal a “resurrection man” that they were willing to allow the corpse to be stolen, often for a few shillings, which were usually wedged between the earth and the edge of the gravestone, to be collected later.

Of course, with today’s modern science, computer simulation technology, and genetic manipulation, the practice of grave robbing for the advancement of medical science is a thing of the past. Today, three lilies placed on a grave is a signal to no one except a wealthy necrophile, many of whom are willing to exchange a fresh corpse for, say, ten thousand dollars in nonsequential traveler’s checks, sealed in an airtight bag and wedged between the earth and gravestone.

Ten thousand. Maybe more for a dead teen athlete.

We hope this Chamomile Kitten™ greeting card helps to chase away those “graveyard blues”!
Once I started doing stand-up comedy, I couldn’t get enough.
The idea of writing a book, becoming a journalist and then, hopefully, a novelist, couldn’t withstand my sudden ambition to craft a perfect dick joke. Five thousand words a day seemed silly when I could bring a room full of drunks together with fifteen perfectly chosen words.
I loved getting to hang out with comedians. After years of record store and movie theater retail, and then temping in offices, it seemed otherworldly that I was suddenly surrounded by a peer group that was clever, quick, and discerning.
I also loved the hacks. Mainly because they helped throw off the public perceptions of stand-up comedy. The average person’s view of stand-up comedy was degraded and dismissive. The stuff that was being broadcast on TV—endless brick-background cable shows and watered-down “urban” neon mini-auditoriums with a Lethal Weapon saxophone sting—was truly awful. People—especially dipshit pseudointellectuals who ate up one-man theater shows that were, essentially, reworked hack standup premises—avoided comedy clubs. Maybe they couldn’t stand the fact that comedy clubs simply announced what they were—booze-ups with jokes as lubricant.
It reminded me of how literati avoid genre fiction or film snobs sniff at big-budget Hollywood movies or exploitation trash. It was how a lot of musicians treated rap and hip-hop when they first appeared.
But avoiding the trash makes you miss truly astonishing moments of truth, genius, and invention. If you shut your mind to science fiction, you’re never going to read The Martian Chronicles or The Left Hand of Darkness. If you think murder mysteries are airport garbage, then you’re denying yourself The Horizontal Man or The Daughter of Time. If movies begin at Ozu and end at Roemer for you, then the subversive brilliance of Deathdream and Rat Pfink a Boo Boo will leave you in the dust. Die-hard rock-and-rollers will never discover Biz Markie’s The Biz Never Sleeps. Indie music hard-liners rarely venture into country music territory. Too bad—Dolly Parton’s Jolene and Waylon Jennings’s Honky Tonk Heroes are as essential as Last Splash and Yankee Hotel Foxtrot.
And it’s the same with stand-up. Yes, I sifted through a lot of garbage in the late eighties and early nineties. But there were always unexpected moments of transcendence and originality. And knowing they were hidden in strip malls made me feel like I was a member of one of the last mystery cults on Earth. Like when the Fat Doctor said, one night’s at Garvin’s, “I used to work on the suicide hotline but I got fired. People would call up and I kept seeing their point.” Then there was Mark Fineman, who said, half to himself, “I don’t need to curse to do comedy. But I need to curse to live.” Hell, Lord Carrett’s non sequitur “You know they won’t let you buy a gun if you’re crying?” inspired a Holly Golightly song.
I started my stand-up career in the summer of 1988 at a Washington, DC, comedy club called Garvin’s. It’s now a gay nightclub called the Green Lantern.

The older, mainstream comedians I worked with laid it out clear and simple for me—you wrote and honed a clean five minutes, went on The Tonight Show, got called over to the couch by Johnny, got a sitcom, became a star. There was no other way to do it. That was the endpoint and the reward.

Or you could get a gimmick—magic tricks, juggling, song parodies—and make a fortune at colleges and corporate gigs.

And then there were the misguided, passionate rebels. I don’t mean the ones who went on to success and relevance. I mean the forgotten ones, the ones for whom things were way too personal and their defiance against the “clean five/Carson/sitcom/success” cattle chute made them sputtering, angry shamans of nonconformity. Of course, their fate was stranger and more comfortable than they could have imagined.

I worked with variations of these three comedians until I started headlining full-time in 1996. Then I was lucky enough to get to pick my openers.

I never got to pick my headliners. We had nothing in common, and I truly miss them.

1988

Me: And thank you, folks, all of you, for coming out. Let’s welcome to the stage Blazer Hackworth!
Blazer: Hey, how’re you doing? That’s great. Sooooo . . . 1988, huh? You see how Sonny Bono got elected mayor of Palm Springs? He got votes, babe! He should do okay in government. He already knows enough Gypsies, tramps, and thieves, huh? That song, you remember?
Okay . . .
And what’s with this “perestroika” that Gorbachev’s going on about? Sounds like something I got from that hooker on New Year’s Eve! Hey, Gorby, use a little Windex and wipe that grape juice stain off your head, then we’ll talk, hah?
Oh, and you saw how C. Everett “Kook” said nicotine was as addictive as cocaine and heroin? That’s right, ’cause whenever I want a cigarette, I have to tie off a vein! “Hey, man, you want to do some rails?” “Of what, Colombian?” “No, Marlboros!” Yeah, right.
Sooo, Quayle’s an idiot . . .
[Four dick jokes and a Jim-from-Taxi impression later,
Blazer leaves the stage to wild applause.]
Me: All right, now let’s give a big welcome to “Wild” Willy Strumston and his Twisted Tunes!
“Wild” Willy [tuning guitar]: Anybody celebrating anything? A birthday? What’s this here in the front row, date? First date? Computer-date fuckup?
Okay, here we go . . .
[to the tune of Janet Jackson’s “Nasty Boys”]

Nazi
Nazi boys
Did you see the way Kurt Waldheim moo-ooves?
Oh you Nazi boys!
(It’s “Kurt,” “Herr Waldheim” if you’re Nazi)

[to the tune of Don Ho’s “Tiny Bubbles”]

Tiny fractures
In the roof of the plane
Makes the ceiling fly off
Makes me shit my pants again

[Breaks the tune to ask the audience,
“Aloha Flight 243? You heard about this, right?”]

Me: Ladies and gentlemen, here he comes, “Topical” Tommy Tantrum!
“Topical” Tommy: Oliver North. John Poindexter. I mean, seriously. I’m too pissed off to write any jokes
about this. You should be too pissed off to hear any.
Did you guys read about how the First Republic Bank of Texas has entered FDIC receivership? First off, this
is the largest assisted bank failure in history. I guess when they say “federally insured” they mean . . .
. . . Okay, are you people serious? Are you fucking serious? You didn’t read about this? What, was
Marmaduke particularly deep today? This is a primary, load-bearing beam of the coming kleptocracy being laid
in front of our fucking eyes and you want to hear about airline food? Okay, fine, you want to hear about airline
food. Fine. Here we go. Happy, family entertainment for everyone . . .

[After several pouty, halfhearted airline food jokes
and then a longish piece about the August 8 Myanmar
“8888” incident, Tommy stomps off the stage.]

1989

Blazer: Whew, what’s that smell? Did they fry Ted Bundy again? Or is that the mozzarella sticks? You’re a
sick crowd, I love that.
Yikes, you see that Clint Malarchuk get his throat cut? This guy knows what I’m talking about, and this
woman’s all, “Tee-hee—what’s a Malarchuk?” He’s this hockey player, got his throat cut open by another
player’s skate. Yeah, I know. Gross. Quick, get some ice!
How ’bout that crazy Khomeini funeral? The body falling into the crowd like that? I felt like I was watching
a dude crowd-surf at a punk rock and roll show, huh?
So, the Fox network is showing cartoons in prime time now. Simpsons or something? I guess they ran out of
people to arrest on Cops.
Have you seen these Post-it notes?

“Wild” Willy [to the tune of Sam and Dave’s “Soul Man”]:
Drive my dad’s car
In the driveway
Time for Wapner
Each and every day

Eight pieces
of fish sticks
Counting all
of those toothpicks

I’m a Rain Man!
I’m a Rain Man!

[to the tune of Lynn Anderson’s “Rose Garden”]

I beg your pardon
But Pete Rose has got a gamblin’ problem . . .

“Topical” Tommy: If you don’t want to hear about the Keating Five or the Velvet Revolution, now’s a good time to take a bathroom break.
So . . .

1990

Blazer: Man, you hear Jim Henson died? Yeah, Kermit was speechless. But seriously, folks, Jim Henson was a genius and he’ll truly be missed. There we go—yes, ma’am. A round of applause for Jim Henson.
So, the first McDonald’s restaurant opened in Moscow. You want a McBorscht with that, comrade? Two all-beef patties special sauce lettuce cheese pickles onions on a bottle of vodka, huh, Boris? Hey, these people wait in line three days to get toilet paper. I’d hate to see the lines for French fries!
Oh, and you see how Bush raised taxes? Guess I read his lips wrong! Think he’s trying to help Imelda Marcos buy some shoes for her trial? If we need money so bad, why don’t we get Mayor Marion Barry to sell some crack?

“Wild” Willy [to the tune of the Fine Young Cannibals’
“She Drives Me Crazy”]:

He drives Miss Daisy . . .

“Topical” Tommy: Well, I guess you all missed only the biggest merging of media companies in U.S. History with the merging of Time and Warner Communications. I’m telling you, people, we’re going to end up under one media umbrella and pretty soon the news and the government will all be brought to you by
fucking Frosted Flakes.

[A drunk in the audience yells, “They’re grrrrrreat!”]
Just perfect . . . 

1991

Blazer: Pee . . . !

“Wild” Willy Strumston: Wee . . . !

“Topical” Tommy Tantrum: Okay, first off, his name is Paul Reubens, not “Pee Wee Herman,” which is a fucking character he plays. I guess the entire country screeches to a halt when—surprise, surprise—an adult male is caught masturbating in a public theater. I mean . . .

[Jokes about the Soviet storming of Vilnius to stop Lithuanian independence, the Visegrad Agreement, and the Milosevic demonstrations in Belgrade; one thrown bottle later, Tommy stomps offstage.]

1992

Blazer: Yeah, so. How’re you folks doing? Let’s get a round of applause for those Redskins, huh?
Man, Carson retiring, huh? Gonna leave The Tonight Show. What’s he got, three weeks left there? What do you think, you still think I have a shot? [Heavy sigh] So yeah, so Bush, huh? Puking all over the Japanese prime minister like that? Look, if you don’t like their trade proposals, say it, don’t spray it. And . . .

[Pause]

Of course, next week that joke’s going to be a dinosaur. What else have I got here? Mike Tyson raping that chick, something something . . . I think the punch line was going to be something about being “saved by the bell.” Oh hey, here’s a bunch of stuff about Amy Fisher and Mary Jo Buttafuoco. “I hope this affair doesn’t blow up in my face.” Well, that’s Joe Buttafuoco saying that, now Mary Jo. Who cares anyway, right?

[Sits on stool]

Man, five years ago, the people who made the news seemed to be world leaders or talented people. You know what they should call the nightly news now? Tonight’s Biggest Asshole.
Right? Sometimes, I’m walking down the street, and there’s a guy with half of his ass showing, screaming at pedestrians. I want to say to him, “Hey, if you’d drop those pants all the way, set one of your turds on fire, and throw it at a baby, you could bump the president off the news tonight.” Ah, it’s all bullshit anyway.

“Wild” Willy [to the tune of the Newbeats’ “Bread and Butter”]:

He likes thighs and eyeballs
He likes brains and cheeks
That’s what Hannibal Lecter eats
Every day of the week . . .

“Topical” Tommy: Well, I don’t have a guitar like “Wild” Willy, but if I did? And after hearing that bullshit Rodney King verdict? Man, I’d play “Meet the new boss, same as the old boss.” This is just typical racist mistreatment of blacks by—

[A black guy, drunk and only half-listening to the show, looks up at the stage and yells, “Don’t even go there, motherfucker!”]

No, listen, I’m saying that those white police ass-holes . . .

[The black guy yells again, “Nuh-uh!”]
I’m on your side, goddamnit!

[They go back and forth for ten minutes, the crowd siding with the black guy, before “Topical” Tommy, shaking, walks offstage, giving the black guy a wide berth.]

1993

Blazer: . . . and another thing about divorce . . .

“Wild” Willy [to the tune of Billy Joel’s “We Didn’t Start the Fire”]:

Bill Clinton president
Intel’s making Pentiums
Showdown at Waco
Bills lose the Super Bowl
[Tries to rhyme “Don’t ask, don’t tell” with “Monica Seles,” cracks up, and says, “I’m still working on that one.”]

“Topical” Tommy: Hey, I’ve got my problems with the government—that fucking Waco thing? They burn women and children alive and then say they were doing it to protect children? Yeah, right. But these religious extremists, bombing the World Trade Center? People, we’ve got to wake up to what the fuck’s out there. Yeah, we’ve got some things here need fixing but if we let a few nut jobs who worship some bullshit desert god scare us into surrender, we’re going to find ourselves under sharia law. You know what that is? Well, I’ll tell you . . .

[Audience groans. One guy shouts, “U! S! A!”]

1994

Blazer: So, about a year ago, I was at the lowest part of my life. At least I thought I was. Then I found something worse. Dating a Goth waitress . . .

“Wild” Willy: Yeah, so, uh . . . I know I do a lot of silly-ass songs up here and all, and we have fun, right? We’re all partying together.

But I was, uh . . .

That Kurt Cobain, blowing his brains out like that? I mean, the fact that he could articulate so much pain in his music, you’d think that’d help him through it. And then you see something like that, where you realize, “Man, sometimes having a creative gift like that does nothing to alter your reality.” I mean, if he could write songs like that, and that didn’t help him, what fucking hope do we have? Sorry . . .

[Does a shockingly beautiful cover of “About a Girl”]

“Topical” Tommy: NAFTA? Are you fucking kidding me?

1995

GARVIN’S NOW UNDER NEW MANAGEMENT
WILL REOPEN IN SPRING OF 1996

1996

I went back to Washington, DC, to work at a new, national chain club in the summer of 1996.
The first morning I was there I did “Wild” Willy’s morning show. We joked on the air about the old club and the weirdos who used to come in for open mikes. Off the air, he told me how he was married now and couldn’t believe how much he loved the routine of getting up in the morning, doing his show, and then being home in the early afternoon to bring his daughters home from school. He’d stopped writing song parodies years ago, but he hosted regular all-ages shows in Georgetown. He really loved the local band scene. “Can you imagine how cool it would’ve been to be up in Seattle in the late eighties, instead of slugging away in those shithole comedy clubs?” I couldn’t quite agree with him but agreed that Tad, in their heyday, must’ve been something to see.

I drove around that afternoon in my rental car, visiting friends and seeing the sights. I flipped around the AM dial and found “Topical” Tommy’s right-wing radio show. He’d lost none of his anger but, now that he only had to remember six or seven catchall phrases that were guaranteed to set his listeners frothing, he spewed them with a venom that Ian MacKaye would’ve envied. Maybe all those years of silence, and stares, and dismissal from the crowd had secretly eaten away at him, and now he loved knowing he’d always get a positive response. At the midpoint of the show, he and a caller agreed, angrily, about how the blacks had blown all their chances for social justice and reform after the Rodney King verdict.

“I used to do comedy, and I remember trying to reach out and say how disgusted I was with that verdict, and this idiot in the audience was too stupid to know I was agreeing with him! Started shouting at me and threatening to kick my ass . . .”

The caller said, “That verdict was totally fair! They didn’t beat that guy enough!”

“Thank you, exactly,” said Tommy. I wanted to call him and bring up the Time-Warner merger, but my cell phone wasn’t getting a signal.

That night at the club, the manager came back to see me in the greenroom.

“Hey, Blazer!” I said, jumping up and hugging him.

“You want any kind of special intro music?”

I said, “You pick something. Your taste is better than mine. You turned me on to the Kinks back when I was an open-miker.”

He showed me pictures of his new wife and kids. The son and daughter were athletic and coltish, respectively. The wife was cute, in a sunny blouse and slacks, a tattoo of an ankh on her wrist. The tail of a larger, more elaborate tattoo barely peeked out from the collar of his shirt. The picture was taken at a soccer game in the suburbs.

The emcee introduced me. The Kinks’ “Come Dancing” played as I took the stage. I looked out over the room. In the back, standing trim and happy in his sport-coat-over-T-shirt ensemble, Blazer smiled, lit by the blue light of the bar. The Tonight Show was forever gone, forever receded on his horizon. But he’d expanded his endpoint to take in every second of every day, and he’d honed his life down to pure reward.
The Victory Tour

In October 1993 I was a finalist in the San Francisco International Comedy Competition. Because of this, I got hired by a club owner named Reed* to headline his comedy club in Vancouver, Canada. Which turned out to be in Surrey, which is a suburb of Vancouver the way boredom is a lesser state of excitement. Sorry, Surrey—but I spent the shittiest eleven days of my comedic career in your town and surrounding environs in the immediate company of Reed, the human equivalent of rancid clam chowder.†

At the time, I couldn’t have been more excited. Headlining. In Vancouver. All of my friends gushed about the city, about the cool people and bars and music clubs and the chess players near Burrard Street. I’ve since visited Vancouver many times and love it.

I visited Surrey in the early fall of 1994, and I would return only if I was tasked to kill a demon to save the world. Maybe not even then. Sorry, Surrey. Sorry, world. Yay, hypothetical demon.

WEDNESDAY, SEPTEMBER 29, 1994

Reed meets me at the airport. He’s picking me up, taking me to the Smile Hole, his club. Where am I staying?

“I figured I could take you to the hotel after the show,” he says, sniffing wetly every third word.

I say, “Well, I kinda need a shower.”

“See, we haven’t sold a lot of tickets. We haven’t sold any tickets. You haven’t sold a single ticket.” Reed can deftly make a declarative statement and follow it with amended, directed blame. “You’ve got to go do some radio. There’s a bunch of drive-time shows that’ll go right up before showtime. How bad d’you need that shower?”

“I’d really like a shower . . . I mean . . . okay.”

This is my first-ever headlining gig. And I am still naive and paranoid enough to believe that every club and club owner is connected on an invisible “shit wire,” where they share stories of diva-like behavior. I think there’s a “don’t hire” list, always adding a new name, somewhere out in the ether.

We go to a radio station—actually, the second floor of a chewed-on-and-discarded-by-time-and-care office park, where four stations share the cramped second floor. Each “station” is enclosed in stapled-together soundproof sheeting, like gray, indoor teepees. During songs or commercials the deejays pop out like pasty gnomes and shake a soup bowl of sweat off their faces.

Reed greets the first confused deejay and it’s clear, instantly, that there never was a scheduled appearance. He’s bum-rushing the four stations, like a street Barker, and me an exotic orangutan on a chain, hoping someone will let me near an open mike to screech, fling some poop, and say the name of the club. The first three deejays flat-out refuse—they basically back-announce songs—but the fourth bites. I’m pushed into his rock and roll lean-to, and he introduces me to the good people of Surrey.

“Got a funnyman here, going to be at the . . .”

He looks over at Reed, who never told him the club’s name. Reed mouths the words “Smile Hole.”

“The Wide Hole. Here he is—”

The deejay looks at me and pops his eyes. Introduce yourself.

“Oh, uh, Patton Oswalt.”

“Making ’em laugh over at the Wide Hole. But right now, the Divinyls want to touch themselves . . .” Christina Amphlett’s throaty voice fills the teepee and the deejay thanks me for dropping by.

Reed gets lost on his way back to the club and apologizes for not being able to get me over to the hotel in time for a shower.

“Your bags’ll be safe in the car here in the lot,” he says as we pull up to the Smile Hole, the only thing open in an otherwise abandoned strip mall. “Or we can go over to my place, drop your stuff off there, get you a shower just
fine. You never know what a hotel’ll charge you for, huh?”

I say I’m okay, let’s just go in the club.

The Smile Hole is a small lounge/waiting area, with a bar and a few tables. Double doors lead into the club itself, half again as big as the waiting area. No one’s waiting to go in.

The bartender is super-friendly and could not be more excited about the new “Ice beer” they’ve got. “Coors Ice Beer! It’s so tasty!”

At this time in my life I’m not really drinking. A combination of misadventures in college and a love of marijuana has caused me to temporarily abstain.

But I’ve never heard of ice beer, so I take a single sip from the freshly cracked can the bartender plops in front of me. Not bad, but it’s all I drink.

“Iiiice beer,” says Reed, swooping up beside me, with an inflection that makes it sound like he’s saying, “Rape’s kinda cool, huh?”

Eight people show up. The emcee is warm, friendly, and about as funny as Shoah. I take the stage to the sound of, my hand to God, one person clapping once and only once, and then I start into my act.

The audience of eight, clustered at two tables in the front, stares up at me with the faces you’d see on mourners at a solemn wake where one of the eulogizers took the stage and farted Wallace Stevens’s “The Sun This March.” During the course of my set, each of the eight audience members, one by one, gets up to use the bathroom. When they return, they sit down at the farthest table from the stage. By the end of my set, I’m addressing them across an empty room.

Reed takes me to my hotel—the Best Western King George Inn & Suites. My room is an underlit, cream-walled tomb dominated by a bed with a waffle-iron mattress. I take a spitting, resentful shower. I turn on the TV. There’s a Jerry Lewis movie dubbed in French. I fall asleep at dawn.

THURSDAY, SEPTEMBER 30, 1994

I wake up at noon.

I make a pot of coffee with the little coffeemaker that’s in the room. Now the room smells like a hot, wet hat. The coffee tastes like pants.

I turn on the TV and get my first look at a bizarre Canadian game show called Acting Crazy, which manages to make charades even more boring. The one fascinating thing about the show is that the celebrities and citizens play against a depthless, blank void like the prison in THX 1138 or the in-between zone in The Matrix. The only celebrity I recognize is Jack Carter. Years later I’ll work with him on the pilot for The King of Queens. He’ll be replaced by Jerry Stiller once the show gets picked up.

I turn the channel and there’s a news report about an inmate who’s escaped from a minimum-security mental institution. The newscasters calmly remind everyone that the inmates are allowed to release themselves on their own recognizance. Why, then, do they keep going back to the notion that the inmate has “escaped”? The news report ping-pongs back and forth like this for two more minutes before I switch off the TV and go for a walk.

The walk from the hotel to the club, I discover, is a pleasant ten minutes. I make a note of this for later in the evening. The less time in confined spaces with sniffling, passive-aggressive Reed, the better. And taking in the cold Canadian air is like breathing pure ruggedness.

Thursday night’s show draws four people—a group of three, and a middle-aged woman who’s clearly been stood up on a date. I realize I take up 25 percent of the space in the universe that my audience takes. I get zero reaction from the crowd, except for a joke whose punch line involves Anna Nicole Smith.

“Cunt,” says the lone woman. She doesn’t yell the word, or snort it or mutter it. She says it calmly and flatly, like she’s politely reminding me of a word I left out of the joke.

I walk out of the showroom with the audience after I say good night. They head straight for the door. I get my jacket and notebook from behind the bar and do the same.

Reed is waiting at the bar, with an ice beer opened for me. “Oh, I’m good,” I say. Reed stares at me, goggle-eyed, like I’m leaving something obvious unsaid. I absolutely can’t read his rhythms and don’t have the energy to start trying.

I walk back to the hotel. The main road from the club to the hotel doesn’t have a sidewalk, and the shoulder is slim
and soft. I take a darker side road that I discovered earlier that day, returning from my walk for a sandwich in the hotel restaurant. There are no lights on the sidewalk but I can see the wobbly pinprick of hotel light in the distance. I walk until it gets bigger, go into my room, watch Chato’s Land dubbed in French, and fall asleep at dawn.

FRIDAY, OCTOBER 1, 1994

“You have to stay and drink tonight.”

I’m sitting at the bar, rearranging the order of my jokes. I’m under the delusion that I’m having bad shows because of some cosmic misalignment of words, phrases, and ideas. I may as well have cast runes into a spirit bowl, hoping that the collective heart of the audience would open to my necromantic call. Maybe that’s how jugglers do it. Those guys never have shitty sets.

Reed leans closer in. His breath smells like he’s been eating Doritos and olives and drinking very little water.

“You have to stay and drink tonight.”

I say, “Here? After the show?”

“You just walked offstage last night, and then walked right out of here without hanging out.”

“Well, for one thing, the audience hated me.” I close my notebook. “And also, I really don’t drink.”

“You had ice beer on Wednesday!” Reed says, pointing an accusing finger—Hercule Poirot facing down the guilty passengers of the Calais Coach. “You had ice beer, so that means you do drink!”

“No, Reed. I tried ice beer. Tried it. I really don’t drink.”

Reed’s mouth hangs open. “That doesn’t make sense.”

“It does. I’d never had ice beer before. I wanted to at least know what it tastes like.”

And then—and I remember this so clearly—I stop myself from saying this exact phrase:

I want to experience as many different tastes, sights, emotions, conflicts, and cultures as possible, so that I can expand the canvas of my memory and enrich my comedy.

I almost said this to a cokehead in a Poverty Sucks T-shirt and acid-washed jeans in a comedy club called the Smile Hole. As if he would answer in kind. As if he wouldn’t immediately file that away and share it with his surly, equally coked-out staff. As if I wouldn’t spend the next two days hearing variations of “How’s your canvas expanding there, Leonardo Van Gogh?” This is the kind of pretentious, oh-so-punchable smacked-ass I still am, with five years of stand-up under my belt.

But I bite down on this and say, “So, uh, yeah. I, uh, wanted to know what it tastes like, but I really don’t drink. So . . . so . . .”

Reed said, “Friday night is Party Night number one.”

“Okay . . .”

“So I need you, after the show, to stay in here and have a drink. We can make you a soda water or a ginger ale or something, and make it look like a drink. People see you drinking, then they’re going to want to stay and keep the party going. We’re not selling . . . you’re not selling enough drinks,” says Reed, reciting the preamble to his mission statement.

The eleven audience members from the first show are trudging out of the showroom. I’m stationed at a central table, facing the door, a highball glass of soda water with a strategically placed lime wedge in front of me.

At least this audience stayed for the entirety of my forty-five minutes of jokes. They had the fortitude of a homicide detective combing endless perp photos in search of a lurid neck tattoo.

They each pause midstep as they notice me at the table on their way out. Each of them looks at me, glances at the bar, and then doubles their pace out of the club.

We would rather drink quietly somewhere, anywhere, else than imbibe a drop of alcohol anywhere near you and your horrible jokes.

The last audience member strides out into the bleak Surrey night. Reed slides into a chair next to me and says, “We’re thinking of hiring a different headliner for tomorrow night. Saturday night is Party Night number two. We’ve got to have good shows here.”

“I suck on the lime wedge and try to imagine what, in Reed’s logic, would constitute a “party night” headliner. He’s already imagined that a room full of people burning with hatred (or cold with indifference) for me as a comedian would, upon exiting the show, suddenly think, “Hey, that unfunny asshole is having a drink in the bar! We should have drinks with and/or close to that unfunny asshole!”
I walk back to my hotel on the dim side road, muttering, “Somebody fucking kill me,” in time with my steps.

SATURDAY, OCTOBER 2, 1994

More news updates when I rise for lunch. The “escaped” mental patient is “not a danger to himself and, more importantly, the public.” But his family is making an appeal for him to at least contact them, as he’s prone to confusion and could himself be in danger.

I meet my replacement that evening when I arrive for the first show. “Oh hey, c’mere!” says Reed, hopping off his bar stool. He had been sitting next to a huge guy who looks like a beverage distribution agent.

I shake hands with the guy. “This is Gary. We’ve been . . . how long we know each other, Bo?”

Gary says, “Since this dude couldn’t get laid in high school.”

“Suck a bone!” says Reed, and they both crack up. Is this guy even a comedian?

I don’t know how to answer this. Gary, like a dispiritingly large chunk of the population, seems to think comedians get their jokes out of books. Does he think I transcribe them to help my memory?

“I write ’em down, too.” Gary takes a spiral notebook out of his backpack. Then he produces four or five paperback joke books and a few issues of Playboy. He opens the Playboy to where he’s got a few Playboy party jokes marked with yellow highlighter.

“Oh, uh, I write my own stuff.”

Gary says, “From where?”

I don’t answer. I get a ginger ale and watch Gary transcribe jokes out of the paperbacks onto a separate sheet of paper. At one point, he asks me if a dirty knock-knock joke should come before or after a dirty riddle.

“I’m going to make the riddle sound more conversational, like I’m just saying it,” says Gary sagely. “Usually, in a riddle, you ask the question, and then you answer it and the answer’s the joke. But see? Here’s how I’m going to say it . . .”

I look down at the paper he’s slid across the bar to me. He’s written:

Did you here [sic] about the midget porno movie? It’s called Itty Bitty Gang Bang!

Gary says, “That way, it feels more like I’m talking to them. Like Richard Pryor.”


He could not have more of an advantage. For one, the audience is so relieved when I finally finish my half hour, they greet Gary like a redemptive angel come to wash away the acidic taint of my comedy with jokes they already know the punch lines to. Sometimes they recite them along with Gary, and then cheer.

“So, this hooker said, ‘I’ll do anything you want for fifty bucks’ And I said—”

And then the audience swoops in with Gary: “Paint my house!”

Ten minutes into Gary’s act I head for the door. I want to step outside and get some clean air. The cigarette ban hasn’t made its way up to Canada (did it ever?) and the stress of watching me eat it makes the Smile Hole audiences light up with a vengeance. Scalp-to-ceiling-level in the showroom is a solid soup of gray death.

“What’re you going?” Reed lurches between me and the door.

“I’m getting a little fresh air. I’ll be right back.”

Reed shakes his head sadly. “You should go back in and watch Gary. I think it’d really help you.”

“I’ll be right back,” I say, and shove my way outside.

This is a disturbing, recurring motif in my career. The club owner insisting I stay and watch someone. And Reed resurrecting it brings up a blazing column of anger and disgust.

The club owners never want me to stay and watch anyone good. And back when I was an emcee, and had even less courage, they insisted and threatened and seemed to take a weird pleasure in saying, “You’re going to sit in this room and find out what real comedy is about.”

There were the club owners in Williamsburg, Virginia, who made me watch this god-awful hack headliner who sounded like a low-rent televangelist and hadn’t changed a word of his act in two decades. Then there was the oily, sneering Philadelphia club owner who, knowing I had a long drive back to Virginia after a late Saturday show, wouldn’t pay me unless I watched a black headliner who performed like a retarded Klansman’s idea of what a black
comedian was. Then, one night in Walnut Creek, California, when the Bay Bridge was closing at eleven p.m., and I politely asked the aggressively forgettable headliner if I could leave after bringing her on, to save me a one-hour drive around the peninsula:

“No, you stay. You’ve been up there chatting with your other comedian friends in the greenroom, and none of you ever once watched my act. So now you stay.”

Well that makes sense, I thought. You’re right to be angry. I’ve been talking with my lively, creative peers about music we like, and movies, and bouncing jokes off one another, and trying to make our acts better, when I could have been down in the showroom, listening to your grating, monotone pig-voice recite early-eighties bullshit about periods, men leaving the toilet seat up, and the difference between cats and dogs.

Out loud to her, I said, “Okay.”

No one ever made me stay and watch Bill Hicks, or Brian Regan, or Todd Glass or Louis C.K. or Dave Attell or Warren Thomas or Maria Bamford. Oh wait—no one had to. Comedians naturally went out of their way to watch and learn from those people.

In the parking lot I witness a fight. Wait, did I say “fight”? Because it’s not a fight when there’s one dude talking on a pay phone—a moonfaced, long-limbed-but-still-soft dude who’s not so much talking as nodding and then, a second later, saying, “Oh, I mean, yes,” as the person on the other end is probably saying, “Did you understand me? Don’t just nod . . .”

And it’s really not a fight when the other dude is less a human and more locomotive incarnate, who barrels forward out of the parking lot and fractures Moon Face’s jaw with a Frye boot. That’s how the “fight”—which is a beating—starts and ends. Moon Face drops and pukes blood. Locomotive stands over him, fists balled, as if Moon Face is going to spring up and give as good as he got. Moon Face is instantly drained of any “give” once Locomotive is done with the “got.”

“Scratch my truck bed, motherfucker!” locomotive threatens and explains with one sentence.

I’m pretty sure a scuffed truck bed doesn’t equal a powdered jawbone, but I don’t say anything. I picture Locomotive slicing me in two with his neck muscles alone if I so much as make a peep. I also picture the audience hearing the carnage from the showroom and, mid-Knock-Knock joke, piling out into the parking lot. They’re met with the sight of me being mulched under Locomotive’s boots and another cheer goes up; another star is born. Having witnessed injustice triumph, and someone with the ability to harm choose to do so, I go back inside.

“After this show, I want you guys to shake hands with the audience as they leave,” says Reed, stanching a nosebleed with a bar napkin.

Oh Jesus, no, I thought.

Oh Jesus, yes, I have to do it.

If an audience member wants to come up to a comedian after a show, tell him or her they enjoyed it, that they laughed and wish the comedian well, fine. But I am being forced—and it won’t be the last time—to position myself at the exit door and shake everyone’s hand as they leave. Whether they want it or not.

I repelled these audiences sitting in a comfortable lounge with a refreshing drink in front of me, like a living, welcoming liquor ad. Now I have to literally get between them and freedom, and make their last impression of the Smile Hole awkward and hateful.

“I was thinking of doing that anyway!” says Gary.

“That’s ’cause Bo wants to keep the party going,” says Reed, showing me his idea of a withering glance.

By this time, my opener, now an emcee who only had to do seven minutes, had adjusted his act. He goes onstage, says, “Who’s here to fuckin’ party?” The crowd cheers; he shotguns a beer and then belches the word “pussy.” Then he brings me up.

I go up in front of a half-full room. The Locomotive sits in the front row. He doesn’t look at me as I say hello, since he’s too busy plunking a shot glass of bourbon into a mug of beer.

As I plow deeper into my set, and he’s got time to sit in the unbroken silence and watch me, I see it—see it on his face—that he realizes I’m the asshole out in the parking lot who saw him sucker-boot Moon Face. My mouth goes dry and I speak faster and faster, not even pausing to acknowledge the silence. I do my half-hour feature set in eighteen minutes and get offstage. The emcee brings up Gary, and I head out to the lounge.

“So, Reed, can I get my check?”

Reed says, “Let’s wait till after the show. I need you to stay and shake hands.”

“You know, I’ll bet they only want to shake hands with G—” I say before he cuts me off.
“After the show,” says Reed, pushing past me, behind the bar. He taps his nose at the mulleted bartender and they head out back.

I sit at the bar and scribble in my notebook. I suddenly, very badly, want a drink. Maybe a layer of scotch or two, to act as a numbing shield in case a boot attack should come my way later. The Locomotive looms into view, past my right shoulder. He’s also heading toward the back, where the rest-rooms are. He doesn’t look at me. I bend my head farther down over my notebook.

I jot down two joke premises: “Guy recovering from saying something stupid at a party” and “Horrible things that have popped into my head while masturbating that didn’t stop me from masturbating.” Underneath them, nothing.

Then a hand as solid as a trailer hitch falls on my shoulder. I look behind me and the Locomotive is staring down from the faraway perch of his own head on his steely neck.

“Your jokes were good. I liked them.” He says these words and I realize what he means.

“I’m giving you a compliment I don’t believe, and you’re going to keep your mouth shut.”

“Thank you I’m glad you liked the show thank you,” I say. He walks back into the showroom. As he swings the door open I hear Gary’s voice say, out of any context, “. . . Chinese! . . .” The door shuts but I hear the crowd roar.

An old man pumps Gary’s hand and wheezes with laughter.

“I’m telling you, that joke with the ant floating downstream with a boner, and he’s saying for ‘em to put up the bridge. That’s been a favorite of mine for so long I can’t even tell you!”

Gary, and me, and the emcee are in an awkward receiving line at the exit door. The crowd files past. There’s a bottleneck in front of Gary. A few people are offering the emcee beers. I get terse nods.

At the bar, Reed cuts me a check. “Don’t cash this until Monday. And be back here Wednesday morning. I got a different opener for you on those road gigs.” Part of headlining the Smile Hole was staying an extra week and performing at four one-nighters outside of Surrey. Four nights in the chilly countryside, playing bars, restaurants, and God knows what other establishments that Reed has persuaded to plug in a microphone and aim a desk lamp at a stage.

“How’s the hotel? It’s reasonable?”

“It’s nice,” I say.

“Got a big sofa down the basement of my place. It doesn’t fold out, but it’s plenty wide. Bathroom’s right upstairs. I’ll take you to the supermarket, put any food you want in the fridge.”

“I’m good.”

Reed says, “Suit yourself.” He is inhaling a coke booger as he says it, so I hear “Shoot yourself.”

The hotel seems to recede from me every step I take toward it.

SUNDAY, OCTOBER 3, 1994

“No, I’m not gay.”

“Do you mind if I ask you a question?”

“I’m sitting in a Subway sandwich shop at one in the afternoon on a Sunday, having a turkey sub and a Diet Coke for breakfast.

While I ordered, one of the waitresses from the Smile Hole came in. She greeted me and actually seemed pleasant, as if we were the survivors of some horrible ordeal in a foreign land and were now back in polite civilization. I could not have looked savory in the harsh sunlight, which made her gesture seem even sweeter.

Now we’re sitting at one of the little tables. She’s got one of those cold-cut subs that remind me of school lunches. We’re eating, and she’s telling me about her life in Surrey and how she wants to move to Toronto and maybe be a travel agent.

“I mean, it’s cool if I ask you something? Kind of personal?”

“Sure, go ahead,” I say.

She asks, “Are you gay?”

“Am I gay? No.” What the hell?

She washes down a bite of sandwich with her root beer.

“Well, why didn’t you hit on any of us?”

“What?”
“Me and the other waitresses, we were wondering why you weren’t trying to sleep with any of us.”
For a second, I’m really flattered. Were they all angling to f**k me, a hellhole comedy club full of young Canadian waitresses? Did I exert some dark gravity up north, the way Superman suddenly had powers when bathed in Earth’s yellow sun?
A moment later she shatters my reverie. “I mean, we figured, this guy’s the headliner, one of us is gonna have to f**k him.”
That’s right. Not only were these waitresses not attracted to me. Not only didn’t they want to f**k me. They were resigned to having to f**k me.
“Uh, I have a fiancée.” The waitress buys the lie. It won’t be the last one, I figure.

MONDAY, OCTOBER 4, 1994

This is my first of two days off. No show in the evening. Nowhere to be. I’m waking up in a hotel in a still-strange town, not knowing anyone. Theoretically, I could wake, live my day, and fall back asleep without ever once uttering a word. I feel like an aspirant monk with the diet and sleeping habits of a truck song narrator.
I decide to walk nowhere near the Smile Hole. I want to pretend like I’m truly a silent drifter, and not a comedian who’s depending on a paycheck and future one-nighters to pay for the greasy hotel lunches.
So I head east (I think) through the suburbs. It’s twelve thirty in the afternoon, and there’s a pudgy stranger in an overcoat walking the sidewalks of your neighborhood, Surrey. Head down, brooding, pasty from starches, and blinking in the sunshine. The Dave Clark Five’s “Because” begins playing in my head. It’s a song I often think of in the middle of the day in an empty suburban street. There’s something accidentally sinister under the gliding organ and falling vocal harmonies of that song. Whenever I hear it, I think of the words “daytime menace.” For instance, what if someone were peering at me right now, through their curtains, the inside of their house dark and still—maybe they’re manic-depressive. And they look outside and see me, the personification of a defeated sigh wrapped in an overcoat, trudging along the uneven sidewalk.
I’d call the police, if it were me.

It strikes me that, back when I was working the road as an emcee and feature, I would often get put up in a “comedy condo” somewhere in a populated cluster of similar townhomes or apartments, somewhere in the suburbs. A comedy condo was usually a cheap town house that a comedy club would rent and use as a high-end flop-house for whatever comedians were working their club that week. Invariably it would lack a phone, silverware, toilet paper, and comfortable mattresses. But it was always flush with the rare scent of haunted hilarity. Thus, during the comedy boom of the eighties, America’s suburbs had, on any given weekday (especially Wednesday through Friday), lone, bored comedians wandering the sidewalks. Why weren’t we foiling break-ins? Or, at least, committing them?
I also realize that, as far as I know, the voluntarily released/escaped mental patient could be wandering around. I haven’t seen anything on the news about the poor dude being found. I suddenly want to run into him, go get coffee, find out why he’s crazy and why he decided he needed to be free in the gray world of Surrey again. Am I missing some hidden, nurturing vibration, somewhere under Surrey’s streets? Can only the insane hear it?
Suddenly the suburbs become sparser, more industrial. Then they’re gone. But before I turn back, I realize I’m walking toward a shopping mall.
Shopping malls, in the afternoon on a weekday, are where the braver suburban shut-ins go to pace, and walk, and stare and brood, protected from the sun and rain and always within reach of something sweet or fried. Then there are pretentious assholes like me who go to the mall to watch those people, as if we’re going to discover some hilarious new revelation or angle no one’s hit upon before. George Romero covered it in Dawn of the Dead, but that doesn’t stop me from entering, observing, and judging.
Before I go inside I see something heartbreaking, stalled and sky-bound above me: a monorail. A monorail that could take me from Surrey into Vancouver is stalled and out of order, on a track with an entrance that lets out from the second level of the mall.
I tried, earlier that week. A few halfhearted attempts with sympathetic-looking staff members of the Smile Hole, me saying, Hey—we ought to all go into Vancouver after the show! And then, variations on the same response: Fuck that, Vancouver’s full of weirdos. S’just hang at the bar here.
Another repeated motif in my life—being in a boring city close to a fun one, with no money or transportation, and surrounded by people happy with the boredom. Sterling, Virginia, kept me out of reach of Washington, DC. San Antonio, Texas, was full of comedy club bar staff who hated the “faggots” up in Austin. And now Surrey—who needs Vancouver when there’s ice beer and free pretzel ‘n’ nut mix?

Inside the mall, in the distance, I hear singing. I follow it to the food court.

On a stage surrounded by the various food vendors, random Canadian citizens audition to be in a commercial for something called Turtles, which appears to be some sort of chocolate cookie snack. To the tune of “My Blue Heaven,” people have to sing a song about Turtles. The refrain is “I . . . looooooooove . . . Turtles!” I get a large coffee, sit at a table, and watch.

The people auditioning, and the crowd watching, have more joy and playfulness than all five shows I did at the Smile Hole. Whereas I was this driven, nervous, ambitious young comedian with something to prove and burrowed deep inside my own head, the auditioners are unpretentious, self-effacing, and unashamed. Whereas my audiences were drunk, surly, and closed off to any sort of comedy except the shitty kind they saw on TV, the audience in the mall food court shifts gears effortlessly and enjoys everyone who goes up. A little girl does a whispered, spooky version of the song, and the crowd loves it. An old man spreads his arms to emphasize every note, articulates the words through a gap-toothed smile, and ends his song with a little “Yip!” The crowd loves that, too. The performers have no expectations for the audience, and the audience has no expectations for the performers. I spend an hour watching people sing about chocolate cookies, and all of them get closer to the way I should be performing comedy than I have in the last five years.

I walk back to my hotel. I read for a bit, have dinner, and switch on the TV. I am, at this point, completely addicted to a Canadian version of the show Cops. This one features no bleeping of curses, lots of drunks, and arrestees who, once they realize they’re going to be on TV, ham it up for the camera. Even the cops seem amused by it all. I imagine the escaped mental patient is somewhere right now eluding a squad of gentle, smiling cops and singing to himself about chocolate cookies.

**TUESDAY, OCTOBER 5, 1994**

Every inch of the floor is covered in clothes.

I’ve found a secondhand clothing store near the hotel, and I’m looking for a jacket. My overcoat, a green Russian greatcoat-style monstrosity, is starting to feel like constant luggage. I bought it in college. I’m slow to buy new clothing—I tend to buy twelve of the same T-shirts, three pairs of jeans, some button-up shirts to wear over the T-shirt on fat days, and then a light coat and a heavy coat. Simple. Some days I envy Winston Smith in *1984*—same overalls every day? Perfect.

Now I want something in between. I don’t know what I’m looking for, but when I walk through the doors of the Second Chance boutique, I’m delighted.

It’s essentially a retail space where people bring in clothes to donate or, I guess, sell. Either way, they all end up in the same place—strewn all over the floor. I’m not kidding—there isn’t a single clothing rack or shelf in the place. There’s a checkout counter, where a lumpy woman reads a paperback copy of *North Dallas Forty*. And then, all the way to the back wall, are clothes. Shirts, pants, jackets, dresses. It’s like a gentle hurricane politely let itself in, blew everything off the walls, and left.

There are little towpaths through the floor of clothing. I walk them like a meditation maze. There’s something about everything laid out flat at your feet—you can tell, instantly, what will fit and what won’t. It was as if I floated outside memories of myself passed-out drunk in college and kept a sense memory of my dimensions.

And there it is: a black leather jacket, like Alan Arkin wore in *Wait Until Dark*. Mid-thigh length, cut like a sport coat, with flapless pockets and three big buttons up the front. It’s perfect. I don’t even try it on. I take it up to the counter, give the cashier ten dollars Canadian, and slip it on once I’m outside. It doesn’t feel like a jacket I bought. It feels like a jacket I left in Surrey, in another life, and have just now recovered.

Back in my room, the jacket keeps paying off dividends. A paperback I have of *Nightmare Alley* fits perfectly in one pocket. In the other, *Carioca Fletch*. The pockets of the overcoat never quite held books correctly, always spitting them out like watermelon seeds if I sat in a cramped airline seat.

I feel like I can survive the next four days.
WEDNESDAY, OCTOBER 6, THROUGH SATURDAY, OCTOBER 9, 1994

The opening act who drives me to the four one-nighters compares everything he sees with pussy. Wednesday’s show is at a diner. A drunk comes in midway through my act and demands I start over. Thursday we’re at a banquet hall and two separate girls on two separate dates throw up. Friday we’re at a bar and when I sit at the bar and try to read Carioca Fletch the bartender says, “This is a bar, son,” and then tells me to put the book away. Saturday we’re at a Chinese restaurant and there’s vomiting and a fight.

But I’m safe in my leather jacket, and we both return Sunday morning vomit-free.

SUNDAY, OCTOBER 10, 1994

My hotel room is padlocked. Padlocked. The rest of my luggage and my return plane ticket (for a flight I have to make in two hours) are inside. Behind a padlock.

I call Reed and, miraculously, he’s at home. I need him to come over to the hotel and get the door unpadlocked so I can go home.

“Well, I’ll come over,” he says with this doubtful tone that tells me something bad is about to begin.

He shows up and here it is: he wasn’t paying for my extra days.

“You know, I made it very clear to you that you could either stay in the hotel on your days off or come stay at my place.”

I said, “Yes, you gave me both choices, and I chose the hotel.”

“But that means you were agreeing to pay for the hotel room.”

“No, it doesn’t,” I say. “Because that was never stated when you gave me the so-called choice.”

“Well, it was implied,” says Reed, teaching me a new word.

“No, you didn’t even come close to implying it,” I say. “You talked about getting some food for me to put in your fridge, and that there was a shower and TV. But you never said, ‘If you stay at the hotel, you will have to pay for the room.’”

Reed says, “Well, I’m saying it now.”

“Well, now’s too late. My passport, my ticket, the rest of my luggage is in the room.”

“Well, I don’t have the money to get it out.”

I’m near tears at this moment. But I also get an unexpected burst of courage, and here’s what it feels like:

I don’t care anymore if this guy hates me or badmouths me to other club owners. Because now—and I’ve never felt this before—I actively want him to hate me. It becomes imperative, for my self-worth, that an asshole like Reed actively loathe me. If someone like this were to like me, to like my comedy, and to like the way I conduct myself professionally, it would mean I suck as a person.

I’ve encountered this a few times since then. Not very often. But there are those rare occasions—and they’re bracing, freeing sensations when they occur—when you absolutely crave someone’s disapproval and disgust. You can see it actually helping your career, your social relations, and your life if it becomes known that this person thinks you’re shit. It’s happened so far with a handful of people, but . . . Reed? Take a bow, you coke-soaked ogre. You were the first.

“I don’t think you know what ‘imply’ means,” says Reed.

Now my voice is flat, unhurried, and, I can see, frightening to Reed. “You need to pay for the extra days. You need to pay for them now, so that I can get my luggage, ticket, and passport and fly home. And you need to take me to the airport.”

Reed stares at me for a moment. “You didn’t pull in very big crowds.”

“Please get the padlock off my door so I can go home, Reed.”

He grudgingly goes to the desk clerk to see if they can temporarily take the padlock off the door. He’ll call my manager later, see about getting reimbursed for the money he’s got to pay.

Then the desk clerk saves me.
“This room hasn’t been paid for at all.”

Reed’s been caught. What the fuck was his plan? To somehow talk me into paying for my entire time at the hotel, after the gig was over? To hold my remaining luggage hostage? What if I’d taken everything out of the room when I’d left for the four nights out on the road? Reed had the tactical foresight of a goldfish.

Before Reed can say anything I look at the desk clerk. “Sir, I am a comedian who just completed his contractually agreed-to performance at both this man’s club and four single-night performances. I was told the room would be paid for, and the balance isn’t my responsibility. I’m asking you politely to remove the padlock so I can collect my things and then go to the airport. This is not my financial obligation.”

I sound like a desperate robot. The clerk removes the padlock; I swoop up my bag, ticket, and passport and then hop into Reed’s car. I watch him, through the hotel lobby’s windows, halfheartedly talk with the clerk.

Three separate times Reed points out the window at me. His face is a pinched mask of rage.

We drive to the airport in silence. I hop out, and he starts to say, “So, your manager—”

I slam the door and walk through the airport’s automatic doors. Behind me, in a cloud of coke-infused snot, Reed drives away.

Sitting at the gate, suddenly sweating and shaking from the confrontation, I look up at a TV showing the news. The lead story is about the “escaped” mental patient—who turns out to be a multiple ax murderer. He comes from extremely wealthy parents who, trying to lessen the taint on the family name, had their son committed to the voluntary facility, purely for the bragging rights of saying their son wasn’t really a criminal.

And he’s been apprehended—early that morning—behind the Best Western King George Inn & Suites.

I’d walked four nights, back and forth down an unlit path, muttering, “Somebody fucking kill me,” in a rhythmic, persuasive cadence. With an ax murderer on the loose.

True story, folks.

FULL DISCLOSURE

Stuff I did on the Internet while writing this chapter:

- Played some space shooter game with the sound off while listening to podcasts
- Printed a recipe for Welsh rarebit, then decided not to make it
Reed isn’t the guy’s name. I’m also changing the name of his club, which had one of the worst names of a comedy club I’ve ever heard and is now closed. Keep this in mind when you read the name I give it in this chapter—the real name was worse than the one I made up. I’ve changed Reed’s name on the vague worry he might read this and sue me—a remote possibility, since shortly after my stint at his horrible club he organized a benefit show for a local motorcycle club; a member’s daughter was battling cancer or leukemia or something. He then used the money raised to pay off a massive coke debt and flee to Hawaii, or someplace. No one’s sure. If you’re not the type to read footnotes, or you are and you think I’ve given away some deft comedic twist by revealing that Reed was the human equivalent of a spoiled pork sandwich, I’m going to say pretty much the same thing at the end of the paragraph this footnote interrupted.

1 see?
2 He actually said this.
3 Drunks were kings in comedy clubs during the boom years. During the postboom years—1993 being the absolute nadir, if I remember—drunks were gods. or—who were the fathers of the gods? Titans. They were fucking titans.
4 it looked like he’d eaten an unripe banana.
5 That’s what always stayed with me, growing up in the suburbs—any outdoor activity can be viewed from dozens of curtained windows, like royalty peeping out from behind theater box curtains at random amusements. But I also always thought, “You don’t know what innocuous action, taken out of context, might affect the life of someone watching you.”

As a horrifying example, this story:
A friend of mine had a paper route all through the eighties. it ranged wide and it ranged far—at one point, as far from his house as he could get in our neighborhood. So one icy morning, he’s at the farthest point and is seized by an impending avalanche shit. It’s coming, and right soon, and it’s five in the morning and there’s no toilet in sight. There’s nothing he can do. in the gray morning, he quickly drops his pants and defecates on a stranger’s lawn.

Who was in that house? Hopefully happy, sleeping people. But what if, in the depths of winter, there’d been some desperate soul who’d been awake all night, pondering his sorry lot in life, and had decided, around 3:47 a.m., “I’m going to throw open the curtains at dawn and decide whether to go on or end this pathetic charade here and now.” Come five a.m., he peers out on God’s creation, sees the paperboy shitting on the lawn, and hangs himself with a jump rope in the basement. Worst Beckett play ever.
Those Old Hobo Songs,
They Still Speak to Us

Got a pecker made-a cigarettes
And eight dead wives
My ass is full of soup
—Opening lyrics of “Squirrel House Christmas,”
Clemm Dogderbek, c. 1926

The song-story tradition of North America’s “hobos” (a slang term that combines the words “hope” and “bowl of beans given to me for free by a woman who then initiated intercourse”) is rich and worthy of deep study. The above lyrics, recorded by traveling archivists, are a sterling example.

Clemm sings of a “Squirrel House Christmas,” which is a hobo-only holiday during which a group of hobos—or a single tramp—would ingest his body weight in alcohol and attempt to climb a tree (“squirrel house”) and throw pinecones at pedestrians (“Christmasing”). The vivid description of Clemm’s reproductive organ as being composed of cigarettes has a playful origin, since many hobos would trade a glimpse of another hobo’s penis for a single cigarette. Since Clemm uses the plural term for “cigarette,” he is boasting that he either

a) has a large penis (and can thus demand a higher penis-view-to-cigarette ratio) or
b) receives many requests from other hobos to view it.

If b is the actual truth, then Clemm is further insinuating that his penis is free of the usual “summer plums” (chancres), “tuft tigers” (pubic lice), or “yipe stripes” (bruises brought about by beatings from railyard bulls or, more often than not, punching one’s own penis from sheer boredom).

“Eight dead wives” is not as morbid or violent a term as it first appears.

A “live wife” is a slang term for any debt owed to a fellow hobo. Since many hobos were forced to repay debts with sexual favors (“wifing”), Clemm is saying that he’s paid off eight recent debts (“eight dead wives”) and is feeling victorious (“my ass is full of soup”).

Compare the rollicking lyrics of “Squirrel House Christmas” with the more elliptical, tone-poem quality of “Toenail” Timmy Trimblish’s “Springtime”:

Bug-dick, bug-dick
Oatmeal pants
Salami whore’s twat box
Fill it up with ants

Dead mouse pecker puppet
Wave it at a church
Eat a peck of pickle berries
Then shit

Whereas Clemm’s song is comical and boasting in nature, Toenail evokes a thoughtful, reflective quality. Spring is a time of renewal in nature, and that goes doubly for hobos. One of the first signs of spring is bees, traveling from flower to flower as they gather nectar and unwittingly pollinate a summer’s worth of blooms. It is a sight that inspires poetic reveries—dreamy, hopeful inner vistas that remind us we are all, great and small, connected to the diurnal cycle.

“Bug-dicking” is a hobo term for this process. Note this excerpt from the rarely performed play Shoebox Serenade:

*LITTLE GIRL:* Look at the bumblebee on the pretty flower!

[“Mudtoe” Simmons emerges from a row of bramble bushes, with several bleeding cuts on his exposed belly.]

*MUDTOE:* That bug’s dicking the flower in the petal-pussy! Bug-dicking!
*MOTHER:* Get away from my child!

“Oatmeal pants” is a clever bit of “hobo code” and actually means “short-sleeved shirt.” Hobos were forever afraid of people asking precisely what they had in their pants, so they’d refer to any trousers they might be wearing as a “coconut shirt” (“coconut” = “white”) and any shirt as “pants.” “Oatmeal” is hobo rhyming slang for the color blue. Thus the lyric “oatmeal pants” is a way of saying, “I’m wearing a blue shirt, and there’s no reason for you to take any interest in what may or may not be in my trousers.”
“Salami whore’s twat box” needs no explanation.
“Fill it up with ants” is a term meaning “get some soup started” or, more generally, “begin preparations for dinner.” Trimblish has secured the company of a young lady and is about to make some dinner—possibly barley or millet in warm water, a celebratory dish for hobos. One can imagine Trimblish’s quiet joy as he fills an empty fireman’s helmet with sun-warmed water from a poorly guarded dog dish, slowly digging the millet or barley grains from his pocket (his “coconut shirt” subterfuge has paid off!) while, nearby, his companion gnaws lustily on her salami with her remaining strong molars. Hobos could be crass, but they never lacked sentiment.

“Dead mouse pecker puppet” also needs little explanation, except in the way of social function. Once the deboned and scraped-clean mouse carcass was fitted over a hobo’s reproductive member, he would entertain other hobos with “puppet theater”—usually retelling various hobo folktales. The “mouse puppet” would play various roles, such as:

- “Half-Gone” Johnny Strong in “Snoozin’ on the Tracks”
- “Fist-Width” Petey Fishbein in “Jailhouse Prom”
- “The Bludge” in “Stool Pit”

Performing the same known-by-all folktales for other hobos (who would often interject random, personal embellishments or, more often than not, try to box the mouse puppet) could become tiresome. Where to find a new, unversed audience who could delight in these whimsical tales with the innocence of a child? Where could a large group of people be found gathered together? The answer can be found in the lyric “Wave it at a church.”

“Pickle berries” are pencil erasers.

FULL DISCLOSURE

Stuff I did on the Internet while writing this chapter:

- Typed “Ilkey Moor” into Google and found a picture of what might be a goblin
- Read the trivia section on the imdb.com page for The Breakfast Club
Most hobos were, for some reason, insistent that “Oatmeal” rhymed with “blue.”
I Went to an MTV Gifting Suite and All I Got Was This Lousy Awareness of My Own Shallowness

I got invited to the MTV Style lounge a few years ago. It’s the first and last “gifting suite” I’ll ever go to.

You know what a “gifting suite” is, right? Remember that episode of The Sopranos, the one where Chris-tu-pha goes with Ben Kingsley to a gifting suite out in Hollywood and can’t believe all the free goodies they’re piling onto these celebrities? Then later he punches Lauren Bacall? Yeah, that one. It’s a room or, in my case, an entire fucking house full of free shit they give away to celebrities.

I’d read about gifting suites before. US Weekly seems to have a permanent branch of their reporting staff covering them. Hey, celebrities worked hard to become insanely wealthy and famous, right? Don’t they deserve some retroactive free shit, to make up for all the years they had to survive on a standard living wage?

Also, the term “gifting suite” has this sinister, Orwellian quality. Like something Warren Ellis or Grant Morrison would come up with as a creepy throwaway bit of dialogue in one of their mind-bending stories. Maybe a “gifting suite” is a torture room or a lab where they infect subjects with biological agents, shit like that.

It still wouldn’t be half as horrifying as the actual suite I visited.

First off, there weren’t a lot of actual “celebrities” there. The fact that I was invited should let you know the cultural cachet of the attendees. Well, maybe there were some big, actual, photo-worthy celebrities attending later, but not when I got there. I got there at noon on a Friday.

That’s when the “celebrities” consisted of asterisks like me and people who had fast-forwarded.

“Fast-forwards” describes a specific substratum of the Los Angeles population. These are people who, even though they don’t have a shred of talent or even a joyful curiosity about film, music, or theater, have a ravenous appetite for the rewards those three pursuits bring. So they’ve decided, Fuck it, I’m going to fast-forward to the rewards stage. Part of the “rewards,” in their estimation—and this is beyond the goodie bags, chef’s tables in restaurants, and access to exclusive nightspots—is getting to treat everyone like shit.

Assholes. Assholes in bespoke clothing, distressed jeans, and artfully faded concert T-shirts barking and sighing at everyone and everything around them. Bitches. Bitches who stomp down Melrose in week-old fashions, already furious that there’s new stuff on the racks, and I swear to God I’d better get personal service when I walk into that goddamn boutique or this boba tea’s going in someone’s face. Shitheads. Shitheads who were confident that every repeated catchphrase that left their freshly balmed lips was brilliant or perfect for the occasion. Their hands were always, subtly, at half-mast, ready to post up for a high five when they successfully repeated the watered-down hip-hop slang they’d acquired.

You pulled up to a valet station on Benedict Canyon, where a driver took your car away, and you boarded a huge SUV, which then took you a little farther up a hill to where the “gifting suite residence” was. Well, this was paradise for the Assholes, the Impatient Bitches, and the Fearless Shitheads. They got to complain about having to leave their expensive cars, they got to bitch to the reception girls about having to stand in the sun, they got to roll their eyes at the SUV, which, apparently, was “ghetto” and “last year.” Wow!

Maybe these men and women realize how short a window they have where, coiffed and dressed, they’ve still got tight, young-enough faces to fool people for the three seconds it takes for them to squeeze beyond the velvet rope. Hot, tan, blond girls who are structurally and philosophically hideous. Buff, gelled, open-collared boys who can’t read and constantly text.

This is not a screed against Los Angeles. Los Angeles is five of the best cities in the country, and three or four of the worst.

My friend the brilliant comedian Blaine Capatch said Los Angeles is eight or nine different cities. You have to pick the right ones to live in. I was spending the afternoon in the part of Los Angeles that is Sunset Boulevard west of Crescent Heights. It’s Robertson Boulevard between Beverly and Olympic. Both of these areas could be
napalmed, and the IQ and talent level of the city would triple.

I hadn’t even reached the house yet, and my self-loathing was bubbling and curdling in my stomach. The fact that I’d accepted the invitation revealed a nascent shithead streak that ran to my core. I know it’s still there. I’ve got to live with it.

My agent had said, “You wanna go to the gifting suite? MTV invited you.” I responded with my lizard brain. *Free stuff! Blaaaaaaarrrghhhh! Give me free stuff!* Like a galumphing goat of greed and gimme, I accepted.

Now I felt like shit. But it was too late. The SUV pulled up to the gifting suite residence, and a clutch of asswipes pushed their way past me from the backseat, scanning the landscape like velociraptors for someone who wasn’t moving fast enough for their taste.

I got my ID from the receptionist and found out that the gifting suite was put on by some organization trying to raise awareness for AIDS. I clung to this fact like a life raft in a sea of wrong.

I was immediately led into a high-ceilinged chamber where an Adidas rep was giving away custom shoes. A flat-screen TV was set up, connected to a web page where you can design your own sneakers. He shoved a pair of size 11 basketball hi-tops into a canvas bag and told me, “Check out the website at home when you get a chance. It rocks.”

The second those shoes went into the bag my brain started screaming, “*Out! I want Out!*”

*It comes down to this: I love money. I love success and fame even more. But I worked very hard to get money so I can pay for things myself.* That’s what turns me on and makes me happy. Having shit handed to me by surly hipsters, or people whose mouths smile but eyes don’t, is bad for the soul.

But no, I still had to do penance. Led around by a tightly smiling escort, I had to visit ghastly jewelry dealers; shitty tequila salesmen; loads and loads of iPod accessories, stationery, and facial cream concerns; and two sad-looking hotties from a restaurant called Pink Taco. “Pink Taco”— get it? It’s a rude slang term for “pussy”! But it’s Mexican food!

“We’re opening a new place in Century City. It’s going to be off the hook. It’ll be super-crowded and, like, the place to be,” intoned one of the girls, adjusting her baby-doll halter.

**Super-crowded.** That’s the habitat. That’s where these people thrive. I was surrounded by women waiting for someone to cut in front of them. Their upper lips were permanently curled, and their jaws were always half-relaxed, ready to fully snap open and let fly with a hellish trumpeting of unrighteous fury. Their lives are spent crowded in front of the Griddle on Sunset for breakfast, fighting for a treadmill at Crunch, jostling for lunch at Chin Chin, and spending long, pointless nights outside of Hyde or the spider Club. I’d just discovered a remote bar on Magnolia in Burbank. Cool, dark interior, plush booths, and never crowded. A terrific jukebox. Scotch and pretzels. One of my favorite places to eat is BLD, which can get crowded, but there are plenty of windows of opportunity to eat and read and not be slapped against the rest of humanity like pigs. And I walk, for hours, in the space and cool of a nearby park.

Hell on earth for the Assholes. If there isn’t the potential for a screaming match over a shoulder nudge, *it isn’t life.*

While I was waiting for the SUV to take me back to my car, I got waylaid by an assistant from MTV’s *Pimp My Ride.* You know what a pimp is, right? He’s a dude who tricks, frightens, or flat-out bullies a woman to fuck other men for money, which she then gives to him. Oh, and it’s also an adorable slang phrase. There’s a doggy grooming spa near where I live called Pimp My Pooch. Someday there will be a baby boutique called Rape My Bassinet.

Anyway, the assistant was showing me some of the cool cars from the show, which they had in the house’s massive garage. And by the way, this was not a house where people lived, raised families, hosted friends, built memories. This was a sprawling, unwelcoming residence that was rented out for brainless rap videos or shitty TV shows where they needed a remorseful but sexy drug dealer’s pad. You get to see a lot of gifting suite denizens as background extras in these.

So he was showing me a “party van” they’d outfitted with an extendable “Wheels of Steel” and minibar. It was kind of nice. Wow, someone had actually, you know, *created* something. Had used skill and talent to craft something kind of new. My heart warmed for a moment.

“There, we had this thing at a Ja Rule record release party, and we hired a fuckin’ midget to serve drinks out of the side. And this one bitch . . .”

But I couldn’t hear him anymore. My heart had snapped shut. Even the few good things in this world were splashed with wet ugliness.

I rode the SUV back down and waited for my car. At one point, a blond-haired nobody with perky tits and bad skin got in my face and said, “Is there a long wait at the house? Or do I get to go right in?”

“You’re not missing anything,” I said, and she managed to sigh and sneer at the same time. The sneer made her zits flare under her spray-on tan.

I drove to the House of Secrets, got comics, and then ate a quiet, yummy turkey sandwich at the half-empty
Tallyrand on Olive Avenue, and thought about how much I suddenly missed my grandma Runfola. Anybody want a pair of size 11 Adidas?
Chris-tu-pha, not Ben Kingsley.
Mary C. Runfola
Explains Her Gifts

EIGHTH BIRTHDAY

A picture of Chuck Yeager
signed to someone named “Jimmy”

*Grandma Runfola:* Well I know how much you liked that *Space Battles* movie. And I thought . . . yes, all right, dear, yes, *Star Wars*. So anyway, I was at this rummage sale and they had a table—well, one man there had a table, and I don’t think he was with the rummage sale people because he had his table set up a little bit off to the side. Well, he had two tables. One table was all these photographs of celebrities. And the other table had a large beach towel over it. And I couldn’t see what was under the beach towel but I was standing there looking at the different pictures and every now and then a young man would come up to the man selling pictures. And all of these young men either had these really close crew cuts or blond hair and they looked like if a punch in the face could get up and walk around and wear clothing. And the man selling pictures would let them lift the towel and it looked like all these knives and Nazi stuff. And the punch-in-the-face men would buy a knife or a patch. Maybe they were actors buying props for a stage show.

Oh, but anyway, Chuck Yeager. Well, you liked Sp— yes, dear. *Star Wars*. Well, you liked that movie so much and did you know Chuck Yeager was kind of a space pilot, like that Han Solo fellow? Oh yes, I know Han Solo, your grandmother didn’t just fall off the pickle truck. Han Solo and Mr. Spock and Robbie the Robot and everyone. Well, the signature meant that Chuck Yeager actually held this photo, which makes it even more valuable.

ELEVENTH BIRTHDAY

The cassette case for AC/DC’s *For Those About to Rock*
with a *Best of Steppenwolf* cassette inside of it

*Grandma Runfola:* Well, you wouldn’t believe it. There was a blind box sale, where you buy a box for fifty cents and you get whatever’s in it. Except this box had been under a leaky drainpipe, so one of the corners was soaked and kind of caving in. So I talked the man down to a *dime*, can you imagine? Inside there were twelve baby bibs that I gave to your cousin Jesse—maybe he could wipe something down with them in the summer? And then there was this cassette and it looks like a rock band. Well, when I opened it up it was only half a cassette and these three big, dead beetles, which I guess eat plastic, or maybe not because it’s almost like they ate the plastic and then died. But
then this other cassette was in the box, inside a bag of marbles, so I put it inside this case. It’s got “wolf” in the name of the band and on the case there’s a cannon, and what’s more rock and roll than a wolf and a cannon about to shoot?

**EIGHTEENTH BIRTHDAY**

An old shovel (no, really—an unbelievably old shovel)

*Grandma Runfola:* Oh, it’s an antique, you can’t use it. That handle’s just a giant toothpick at this point.

**TWENTY-FIRST BIRTHDAY**

Volumes 2, 3, and 7 of a twelve-volume *Works of Thackeray*

*Grandma Runfola:* I thought I remembered seeing on TV once that he only wrote three books. Oh well. Won’t it be fun hunting down the other books? It’ll be a mystery to solve, like that *Hunt for Red October* movie!

**TWENTY-FIFTH BIRTHDAY**

A lantern shaped like an owl

*Grandma Runfola:* Do you remember the Frasers? They had the daughter who did gymnastics and the son who went to college and kept hugging other boys and now he’s a swimming coach? Well, they knew these people who were having an estate sale last summer so we all went out there—me and the two Fraser parents, not their kids. So we get there and it turns out the estate sale was the day before, and we’d driven all this way. We couldn’t believe it. So on the way back, driving back home, we see this antique shop, and it’s the most hodgepodge-looking place I think I ever saw. And we had to go in. And I got this lovely hourglass that on the one side it looks like an egg but the other side the glass is square, like a box. And Jeannie—that’s Mrs. Fraser—she bought a flag for a country; I think it was Iceland. And Mr. Fraser didn’t buy anything but he loved all of these old toy soldiers they had, only he said, “I don’t have the space to keep them anywhere.” But he sure loved them. And when we left it was raining and we weren’t too sure about going down the road we were on because it was getting muddy, so we stopped at a Hardee’s and when we were sitting down with our sandwiches I realized I’d left the hourglass back at the store. So we asked the Hardee’s if we could use their phone, since it was a local call, and they were so nice and we called and the man from the shop drove all the way down to the Hardee’s and gave me the hourglass. He was the nicest man and you could
tell the people at the Hardee’s knew him and he must be popular, which is no surprise seeing how he treats his customers.

The owl I bought at a Rite Aid.

THIRTIETH BIRTHDAY

Grandma Runfola: Your mother said to get you a Banana Republic gift certificate.
Thanks Props Kudos

Well, yeah, Mom and Dad. You loved books and you made me love books and there are few better gifts.

The teachers who stood out—Mrs. Lincicome and Mr. Shaver and Mr. Wright and Mr. Richards (still!).

The writers who taught me, through their work, to take care of the word—Willa Cather and Joseph Conrad and Wallace Stevens and Jim Goad and Garret Keizer and most of all Harlan Ellison, who, as of this writing, dwells in the Lost Aztec Temple of Mars, high above the San Fernando Valley, a twisty nautilus shell of a house full of books and Ritz crackers and Jack Kirby’s fountain pen. I can’t believe Harlan’s been my friend, even for these few short years. It started with you in the seventh grade, like it probably did with a lot of people.

Everyone at Scribner—especially copyeditor Aja Pollock, who knew the correct spelling of “Yog-Sothoth.”

All my friends, every day and ongoing. I hang out with comedians—the best version of life you can live.
Credits

Graphic story on pp. 71–78 by Matthew Bernier
Illustrations on pp. 170, 172–173 courtesy of David Lasky LIFE AND HOW TO LIVE IT (p. 17)
GREEN GROW THE RUSHES (p. 18) WENDELL GEE (p. 20)
By MIKE MILLS, WILLIAM T. BERRY, PETER LAWR
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ABOUT THE TYPE

The text of this book has been set in MT Pugmire Gothic. MT Pugmire is a nonflorid, pre-post-Brutalist “curl-type” vowel recessive, first used in the publication of Giselle Tanhauser’s memoir, *The Inkling Group and the Things They Put Inside of Me, Volume 2: Face Holes*.

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Printed and bound by Voluntary Convict Labor Press, Men’s Correctional Facility, Galax, Virginia.